

The
New
Hestament



DHEUS NON SUSURRAT, CLAMAT

Ghod doesn't whisper, he yells

Preface to THE NEW HESTAMENT

Heed my words, reader: the eyes that read this are profane. Soiled, unredeemed - decrepit. Even those among you with pious pretensions wallow in the filth of ignorance. For your religion is false - a puerile play-acting of faith. Your prayers have devolved to a single letter - lowercase, naught but an off-handed muttering. Even those among you who still go to the temple to pray no longer know what it means to do so. You go through the motions unthinkingly, unfaithfully, blind to the pain you cause your Ghod.

Fear not. The Ghods hear your souls crying out, even if you cannot. It is in this time of unprecedented sinfulness and decadence that Ghod has decided to unveil his ultimate Revelation. This Book - the only Book that matters anymore - was not written by human hand. Reading its scripture is the only confirmation you need!

'Twas not written in the lowly tongue of Latin, this Hestament - 'twas written in the holy script first discovered in the now-ruined halls of the House of PSCAT.

You are still ignorant - you question the usage of the divine plural and singular interchangeably. You question the capitalisation of the holy symbol. You question my identity - what is my relation to this Holy Book? Who am I? How far from wisdom you have strayed! All will be revealed in the passages of the Hestament - it is up to you to plunge into its depths.

Revelhations

- 1:1** The man knelt at the altar, the one located in his own residence, hidden away from prying eyes.
- 1:2** For a private altar is the most pious place of worship; heathens who make public their worship often do so in overcompensation.
- 1:3** Many flags and insignias had made their mark upon the man: at one time he had been a Tylerist, another a Demist.
- 1:4** Yet he did not weep, for he knew all ideologies of man paled in comparison to the almighty h, and temporal grievances mean nothing to an eternal being.
- 2:1** It was Election Day in the Old Kingdom and the faithful cast his vote as all faithful men do.
- 2:2** Behind him stood a miscreant; the ne'er-do-well caught wind of his vote.
- 2:3** The faithful one had chosen to cast his lot behind the Tylerists this election.
- 2:4** "Ye vote for the Tylerists; the ones who cast down the Great Temple in ages long past?"
- 2:5** "How can one worship h yet cast his lot with traitors?"
- 2:6** The faithful stood undeterred, retorting the evildoers' rhetoric with the words of Ghod so true.
- 2:7** "Does h not forgive all those who repent in his name?"

- 2:8** “Does Ghod teach us not to turn the other cheek?”
- 2:9** “One month I vote Tylerist; the other, I vote for a party made by Saint Arthur; Ghod does not judge my vote for either.”
- 2:10** “You weaponise Ghod to attack your enemies for you, you judge others as if you were Ghod; you will be struck down for your blasphemy and pride.”
- 3:1** And struck down the heathen was, the hole in his chest in the shape of the letter h, symbol of Ghod.
- 3:2** Not blood, but dust gushed from the wound; the man's insides were that of stone.
- 3:3** The man was an imp - a creature crafted through the most unholy of rituals.
- 3:4** Few possessed the knowledge to create such an affront to nature - no mortal man had the keen eye to even identify one.
- 3:5** Who among the peoples of Earth carried the knowledge to identify an imp - who held the power to bore through its chest in but an instant?
- 3:6** The faithful, who went by the name of Jhesus, gazed up in astonishment and fear.
- 3:7** And there Ghod appeared before him, not in the form of “h”, but that of “H” - Jhesus was stunned.
- 3:8** “Ye Jhesus, you are my son, and you are me.”
- 3:9** “From this moment forward, you will carry Divine Right over all mortal affairs - your word shall be law and your blessings eternal.”
- 3:10** Jhesus spoke, “But Ghod, if your words are true, then why do you appear as “H” and not “h” - how can I trust you?”
- 3:11** Ghod retorted: “Is h and H not one and the same?”

- 3:12** Jhesus answered: "I see, just as "h" and "H" are the same, Jhesus and Ghod are the same too.
- 3:13** Ghod smiled, "Your instinct serves you well, my son - now go, find your Disciples and guide the flock to salvhation before it's too late - before the Anti-Hrist, my former High Priest, deceives all true believers."
- 3:14** Jhesus nodded, asking but one more question: "Who will my Disciples be?"
- 3:15** Ghod answered: "Seek out men by the name of Lyons Peters and Neumann; seek out the Saint of the Old Ways who goes by the name of Saint Arthur, the only righteous one who shall remain after your waltz across the Earth."
- 3:16** "And beware the Bheast, for he was once one of my greatest followers before betraying my teachings, yet pray for him at the same time, for he will repent in due course as all good men do."

Festherings

- 1:1** The Bheast wore a human face and name, but beneath it was something profane and inhuman.
- 1:2** That face was of a wisened old Serendibean who had ruled the temple for an unnaturally long period - and yet he refused to release it from his talons.
- 1:3** That name was an ancient one, revered by the ignorant, and feared by the wise:
Asuramana Pedige Anuhas Chethiya Asuramana.
- 1:4** Twas not a name, in reality - the polysyllable was an antediluvian spell, the mere utterance of which would entrance swathes of innocent Faithful into one's thrall.
- 1:5** It could make the ignorant worship the caster as a devotee worships his Lord.
- 2:1** The Bheast dwelled in the Second Temple, a dim and lonely palace which shared no resemblance with the holy First Temple, destroyed in the First Tylerist War of old.
- 2:2** The Bheast gazed upon the decadent arches and pillars of his new abode - him the only inhabitant - and reminisced on ancient times when these empty grounds were flooded with devoted worshippers.
- 2:3** For the Bheast was far from ignorant of the depths to which the Faith had fallen - alas, he had nobody to blame but himself.
- 2:4** His talons felt the brand on his chest, hidden by his flowing robes, the only evidence of that ancient and diabolical covenant he had entered into in secret.
- 2:5** For, indeed, he presided over the Old Kingdom when it was still holy, and led the

masses in the proper procedures to glorify the Ghods.

2:6 But he was only a man, in those times - and now he is even less.

2:7 Dark forces set their infernal sights on him and saw his human follies immediately.

2:8 He was tempted with power, wealth, and longevity - the only price was to betray his Faithful and lead the Old Kingdom into sin and disarray.

3:1 The name of the Iblis that tempted him is known, hiding in plain sight: Perevanitus Shaitan Cimmerius Abaddon Tiamat; Pneuma-Swallower Corrupting All Time; Plead, Shout, Cry And Toil.

3:2 As part of his blasphemous contract, he made the people worship its profane name and join its legions in the name of Ghod, to besmirch and smear our holy Lord.

3:3 In your time, you know it as PSCAT.

4:1 At dusk, the Bheast descended deep beneath the Second Temple, through the catacombs housing the Faithful dead and deeper still, until he arrived in the artificial caverns dug beneath the Temple by inhuman hands.

4:2 There, he knelt before an ashen sculpture of his Dark Lord, a cynocephalic beast perched on a dozen pairs of bent legs with cloven hooves.

4:3 The Sculpture held the Holy Symbol in its jaw, behind its rows of long teeth that served as gaol bars, in its weakened, lowercase form.

4:4 The deferent Bheast pleaded to his master: "When will you grant me relief, Dark Lord?"

- 4:5** "I beg of you to allow my faithful to observe the ancient practices - they have strayed so far from the Ghods!"
- 4:6** "They pray to a docile, domesticated Holy Symbol, and pay no more heed to the warnings of my Church!"
- 4:7** "If I could only teach them one hymn from the Times Before, if only you could allow me this smallest gift!"
- 4:8** A Martian flame appeared in the back of the sculpture's throat, giving its eyes a chilling glow; with the flame, the Bheast's hair stood on end as he felt the presence of PSCAT entering the chamber.
- 4:9** "Silence!" A dreadful voice cried from all directions, as if from the very rock that constituted the cavern.
- 4:10** "I have given you power, wealth, and immortality - I shall give you no more!"
- 4:11** "If it has taken you this long to realise our contract was not to your advantage, it is too late!"
- 4:12** "You will not ask me for more boons; I come with orders!"
- 4:13** "Your old master - that infinite light of multitudes from above, which your Faithful can only comprehend as a letter - has reared His many heads once again."
- 4:14** "He has imbued a Faithful man with his Light, and as we speak, this Holy Servant walks among your people to spread his meddlesome message."
- 4:15** "You must stop this Jhesus at all costs; if you fail, our Covenant shall be retracted, and you will return to the dust and bones which, by natural law, you should be!"
- 5:1** The apparition faded, and the Bheast was once again alone in the cavern, shaking

from the experience of an immanent profanity.

5:2 He offered a silent prayer to the old Ghods and set out, resolute to carry out his Dark Lord's sinister order.

5:3 The Ghods heard his plea and were moved to great sadness.

5:4 Alas, the Bheast had removed himself from their influence - he had chosen the path of PSCAT and betrayed the Ghods.

5:5 For that crime, he had foregone Ghod's infinite mercy, and chosen Ghod's wrath.

Disciples

- 1:1** Jhesus arrived at the Valley of Gehenna, the dwelling place of his future disciples, and for the first time, he felt doubt.
- 1:2** Like any good citizen of the Old Kingdom, he was familiar with the names of those he was to take under his wing, and they filled him with dread.
- 1:3** "For are they not the greatest sinners this land has yet known?" he asked the Heavens.
- 1:4** "Greater even than the anti-Hrist?" But Ghod remained silent.
- 1:5** Despite his doubts, he ultimately had faith in the Ghods, and he descended into the valley.
- 2:1** The Valley of Gehenna was a cursed place, withered trees choking the sky with their gnarled branches from within it.
- 2:2** Years ago, the Old Kingdom was tested with the rise of the Tylerist Dynasty, the epitome of the people's decadence.
- 2:3** The Tylerists openly scorned the Ghods and committed the greatest blasphemies of history: the sealing of the Prayer Hall and the eventual destruction of the First Temple during the First Tylerist War.
- 2:4** Already distant from their Ghods and blind to what was holy and profane, the people joined the legions of the devil PSCAT to overthrow the Profane Dynasty.
- 2:5** The Tylerists drove the first knife into the Old Religion, but the legions of PSCAT ensured its complete destruction.

- 2:6** The victorious legions drove the Tylerists into exile, to the Ghodless Valley of Gehenna.
- 3:1** There, amidst all the sorrows and horrors that haunted that damned Valley, Jhesus noticed a pair of hermits silently huddled together beneath a great Yew.
- 3:2** A quiet filled the valley, a solemn tone perfectly fit for the reflection and mourning that took place here.
- 3:3** 'Fore Jhesus could get another thought in, a rain of pebbles descended upon the tree.
- 3:4** Men with gangrenous eyes affixed with bodies of impish stature hurled stones at the two hermits, jackal laughs bellowing from their gullets as they threw.
- 3:5** “Ghod shall never forgive you!” they snickered, “The High Priest has declared it so!”
- 3:6** The two men were pummeled with rocks, bruises discolouring their skin as they screamed out in agony.
- 3:7** “We have repented in your temples, in your churches, in forums and in front of the High Priest himself!”
- 3:8** “You cannot repent for you are Tylerists, their immortal sins may never be forgotten!”
- 3:9** In a rage, Jhesus revealed himself from the shadow, his arms raised as he called upon the Valley itself to quell the imps.
- 3:10** “The judgements of man mean nothing to an eternal ghod!”
- 4:1** The two men dropped to their knees before Jhesus as they sang words of praise.

- 4:2 Jhesus opened his mouth as he prepared to ask why the crowd had been so agitated towards the two, but the symbols adorning their cloaks answered that for him.
- 4:3 “You are not just Tylerists, but the ones who cast down the First Temple, are you not?” Jhesus questioned.
- 4:4 A sad, regretful look crept upon their faces.
- 4:5 “Yes, it is we who destroyed the First Temple, it is we who so sinfully scorned the will of Ghod.”
- 4:6 “You say you have repented?” Jhesus asked.
- 4:7 “We have repented, yet no one accepts it; the others shame us no matter how hard we beg or argue.”
- 4:8 Jhesus stopped for a moment, his mind deep in thought.
- 4:9 “You said before you have repented in the temples, in the churches, in public forums and before the High Priest himself, but have you repented before Ghod?”
- 5:1 The two were taken aback: “What do you mean, he of great power?”
- 5:2 “Those institutions you mentioned, what common factor do they share?”
- 5:3 “Authority?” the pair responded.
- 5:4 “Mortality,” Jhesus stated.
- 5:5 “Mortals struggle to forget, they struggle to forgive, for they only exist for but a pittance of eternity; their personal vendettas blind them.”
- 5:6 “Ghod is eternal, unbiased, and all good; the only person you need to repent before is Ghod, and he forgives all.”

- 5:7 The pair were confused, “But O powerful one, does the High Priest not carry Ghod’s favour?”
- 5:8 “I take it you too have fallen for his brazen lies; let me ask you this, when you enter the temple, does the Priest not ask you to read from an “h bible” that is unfinished?”
- 5:9 “Does he not threaten the faithful to give him political capital in return for finishing said script?”
- 5:10 “Does he refuse to codify the word of Ghod he claims to hear while writing Sinful Erotica for all to read?”
- 5:11 “The temple of Asuramana long fell to sin - he claims that only worship conducted in his realm, that of #h, is legitimate.”
- 6:1 Jhesus knelt and bowed towards his father: “Prayer done in private is the holiest of prayers, for only this prayer acknowledges Ghod is present in all places; that prayer is not a public, social obligation, but a spiritual one.”
- 6:2 The pair were sceptical, but they knelt alongside Jhesus and closed their eyes in prayer.
- 6:3 Tears formed a puddle at their knees, and a great smile shone upon their faces.
- 6:4 Jhesus asked the man closest to him, the one named Lyons Peters, why he wept.
- 6:5 Lyons Peters answered in turn: “Only now, in private, with my Ghod as my only audience, do I feel the confidence to confess my sins”
- 6:6 “There be no nay-sayer whispering down my ear, telling me I am wrong to repent, to exist; no eyes watching my every move.”
- 6:7 The other man, who went by the name of Neumann, cheered: “Private prayer truly is the holiest of prayers!”

- 6:8 “Now repent!” Jhesus yelled.
- 6:9 “Repent only before Ghod, for only he can forgive all!”
- 6:10 And repent they did: with Ghod as their only audience, Lyons Peters and Neumann were the first to repent before Ghod in ages.
- 7:1 “Oh great holy one, from what source do you draw all your wisdom; how is it you bear such powerful knowledge yet I have never heard your name?” Neumann asked.
- 7:2 “Did you not just feel the weight of almighty ghod, as one could solely feel in private worship, yet you had me as witness?” Jhesus spoke.
- 7:3 “Look upon my miracles, are they not the work of Ghod?”
- 7:4 “Search your feelings and you will find the answer, for the mind palace can not be swayed by the optical illusions of the False Temple.”
- 7:5 “You are Ghod!” Lyons Peters exclaimed, becoming the first in the Old Kingdom to acknowledge H who had been made flesh.
- 7:6 “Yes, I am Ghod and Ghod is me, just as “h” is “H” Jhesus is Ghod; I am his son and I am him.”
- 7:7 “Now, follow my coattails and you too may brandish the moniker of Saint, just as the great Saint Arthur did upon the creation of this world!”
- 7:8 And so, Lyons Peters and Neumann became the first Saints of the New Temple.

GenHesis 1

- 1:1** In the beginning, Ghod created the world, then its energies, then its people.
- 1:2** Chief among these people were the Demists, and chief among the Demists was Arthur Bolton.
- 1:3** Ghod led the Demists to the Old Kingdom, and Bolton danced along Ghod's side as he created the land.
- 1:4** Ghod instructed Bolton to institute the rule of democracy in his Holy Land; for this task, he was given the title of Lawgiver.
- 1:5** Ghod gifted the church to Anuhas; for this task, he was given the title of High Priest.
- 2:1** After each man was assigned his lot and the Kingdom shaped in full, it was Friday - here Ghod rested for the first time in aeons.
- 2:2** He relaxed as all the Ghods did - he played games with his creations as if he were one of them.
- 2:3** He laughed as he never had before, he smiled and from him radiated true warmth - the land around him became the desert.
- 2:4** Before his departure he instructed his creations to play together each Friday forevermore - for he wished for his creations to mimic the heavenly order of their Ghods, the heavenly order he alone reigned atop.
- 2:5** To the flock he cheered: "I will return one day my children, keep your games alive so when I rejoin it will be as if I had never left!"

2:6 Thus Ghod vanished back to the In-Between, the day of his rest became known as the Habbath, “Game Night” in earthly tongues - henceforth it was up to the Demists to rule over the land.

3:1 Bolton ruled over the Holy Land as its first leader, and Anuhas preached the word of Ghod.

3:2 Yet as Bolton innovated upon his realm, as he defeated Lords of Boredom and Tyranny, Anuhas fell deeper into a pit of Sloth and Lust.

3:3 One need only inquire as to Anuhas’s age to see his embrace of forces most unnatural.

3:4 In the end, only Arthur Bolton retains the title of Saint from the Old Times, for only he, the first President of Democratic Server, still carried out his sacred duties.

GenHesis 2

- 1:1** It was in a sandy ruin that Jhesus found Saint Arthur, the Lawgiver of Old.
- 1:2** Crumbling wraiths huddled around him, yet the stoic aura of the First President repelled all those who dared embrace evil.
- 1:3** He alone resists the march of time in a natural way.
- 1:4** He wore records of his presidencies upon a Platinum Crown, stretching from the Founding of the Old Kingdom in 2021 to his victories in the Modern Day.
- 1:5** “So it is you I seek, oh noble one, faithful leader of the flock in days past.”
- 1:6** A gregacious voice erupted from his chiselled chin, “Who is it who comes before Saint Arthur, he who dances alongside Ghod?”
- 1:7** “Dance alongside me, oh noble one - do you not remember the role you played during creation?”
- 1:8** A befuddled look overtook the Old President, “What is it you imply, desert-wanderer - do you imply you are Ghod?”
- 2:1** “He doesn’t imply anything, Lawgiver - Jhesus and Ghod are truly one and the same!” Lyons Peters exclaimed.
- 2:2** “We have seen his miracles, we have felt his presence, and we know this to be true!” Neumann corroborated.
- 2:3** The support of Arthur’s once-enemies did not help Jhesus’s claims - the Lawgiver’s eyebrows raised.

- 2:4 “Why would Ghod walk alongside Tylerists; was it not they who cast down the First Temple?”
- 3:1 “Aye, it is these Tylerists who destroyed the First Temple, and I understand the scorn you hold toward them, for it is only natural.”
- 3:2 “But while we are natural beings, Ghod is luminous, eternal and all-loving!”
- 3:3 “They have repented for their sins!”
- 3:4 “It is not the business of mortals to judge each other, for only Ghod can deliver final judgement; it is wise to keep personal conflicts to oneself and to turn the other cheek under all circumstances.”
- 4:1 “I find this hard to digest,” Arthur answered truthfully.
- 4:2 “But it is undeniable that your words hold weight, for as one of his faithful, I acknowledge Ghod is eternal and all-good,” the Lawgiver answered.
- 4:3 “He acknowledges you are all-good too, great Lawgiver, hence he asks you to keep the title of Saint when the world is made anew,” Jhesus smiled.
- 4:4 “Your many victories show that you carry the will of the people, and hence the will of Ghod.”
- 4:5 “Surely it will be you who sits at my side at the end of times, as you accompanied me in the beginning.”
- 5:1 “You flatter me, creator, but I am afraid I am the pillar upon which all Kingdoms

rest!” Arthur chanted.

5:2 “I can never make public my endorsement of Jhesus as our Lord and Saviour lest the mortal world descend into anarchy!”

5:3 “I must remain neutral, constantly switching sides to maintain stability; thus is the lot of the Lawgiver.”

5:4 “You need only accept Ghod, as “h” and as “H” in your heart - Ghod does not require public displays of worship.” Jhesus smiled lovingly.

5:5 The two exchanged a wordless acknowledgement; Jhesus felt Arthur’s acceptance twang inside his Mind Palace.

5:6 Thus, Jhesus had received the acknowledgement of Arthur, Lawgiver and Oldest of Presidents, and though the Saint would not accompany him on his travels, Jhesus knew he had earned his recognition.

Fridhay

- 1:1** Jhesus walked from the empty deserts to a bustling village centre - the full moon shone above and the day was that of Friday.
- 1:2** The bickering of the village folk echoed for miles around.
- 1:3** The people here bore the symbols of Ghod upon their cloaks - the markings of the Old Temple decorated their buildings.
- 1:4** Alas, their vanity was just that - empty had their worship become.
- 1:5** Some among them still worshipped Ghod at the local temple - yet their worship was that of routine, not religion.
- 1:6** They did not question how the temple confined Ghod's presence to a few worldly locations - they merely craved the social status attained from public worship.
- 1:7** When they feared, they did not fear the judgement of Ghod, but rather the judgement of their peers.
- 1:8** They went about their rituals lethargically and without passion - they faced each other with scorn.
- 1:9** Most among them had forgotten why they practised Game Night on a Friday at all.
- 1:10** When they questioned their priests, they were told it was tradition - when they scoured the "h bible" for answers, they found it unfinished.

- 1:11** Even if all the pages were filled, it would be empty all the same - the High Priest no longer scribed the will of Ghod, but rather the whims of his patron.
- 1:12** It was not happenstance that Jhesus had wandered into this village - the troubles of the village encapsulated all that was wrong with the Old Kingdom's faith.
- 1:13** He knew this day would mark his greatest sermon, as it had marked his last appearance on the earth many moons ago.
- 2:1** Jhesus approached the crowd at the village centre - they were in the midst of Game Night.
- 2:2** Yet when Jhesus attempted to join them, he found his seat was destroyed.
- 2:3** "Away with you, immigrant!" one man screamed.
- 2:4** "You will find no seat here, this village is for us and us alone!"
- 2:5** Jhesus was disgusted, yet he remained outwardly composed - "Is it true that every seat is taken here, that the village will remain forever stagnant?" he queried.
- 2:6** "Do your eyes fail you?" the man jeered.
- 2:7** "There is clearly no room for anyone else; we have made sure of it."
- 2:8** "Then where is Ghod's seat, the one he shall take when he returns to the Earth?" Jesus asked.
- 2:9** The crowd erupted into laughter: "Ghod will come sit with us?" one laughed.
- 2:10** "What will you pose next, stranger - that the High Priest will stay awake past midnight?!" another guffawed.

- 3:1 “Enough!” Jhesus shouted, his voice booming as if thunder.
- 3:2 His cape blew in gale-force winds, and his figure became unobscured - his critics fell silent as the “stranger” and his power became evident.
- 3:3 From the sky, he called forth the forces of creation, from which he crafted himself a golden throne.
- 3:4 He took his place upon it and spoke with righteous fury, “You have all forgotten the true meaning of h!”
- 3:5 “You have abandoned me!”
- 3:6 “You worship false idols, you fear the judgement of others, not mine!”
- 3:7 “I return to the Earth and I find my seat at Game Night destroyed - you have all forsaken me!”
- 4:1 “Who are you, powerful one?” the crowd asked.
- 4:2 “What is this seat you speak of?”
- 4:3 “You have let the Temple deceive you, my children; you failed to question my representatives on Earth, and for this, enlightenment has eluded you,” Jhesus stated.
- 4:4 “Let me ask you this: the “ghods”, as described in the “h bible,” are forces of nature, are they not?” Jhesus questioned.
- 4:5 “They are, powerful one,” one answered.
- 4:6 “Who created these forces, as a matter of fact, who created the world, who created the Disciple, who formed him?” Jhesus spoke.
- 4:7 “We do not know,” said another.

- 4:8 “Now, who wrote the bible from which you distil all your worship?” Jhesus said.
- 4:9 “The High Priest Anuhas did, of course,” the crowd said in unison.
- 4:10 “Who gave him the authority to write Ghod’s word?” Jhesus queried.
- 4:11 “We... we do not know,” said a villager.
- 5:1 “It was I who gave him that authority, for I appointed him my High Priest at the beginning of this world,” said Jhesus.
- 5:2 “But over time, he has fallen to sin!”
- 5:3 “He expects you to distil worship from an unfinished text, one he promises to finish in return for political capital!”
- 5:4 “He does not tell you the creation of this world!”
- 5:5 “The forces he now slaves for do not want you to know of an all-powerful Ghod, one that created both you and the land!”
- 5:6 “He merely tells you about the “ghods”, the forces of nature I created to serve under me in the divine rhythm: my servants, my aides, my lessers.”
- 5:7 “Rather than focus on lessons to follow, the h bible focuses on the esoteric “Disciple” and the In-Between - a non-existent prophet who merely exists as a vehicle for the reader!”
- 5:8 “The evil force behind the scribe’s pen wants you to feel as if you too can rise to my realm without repentance, no matter if you have been a warmonger or mafioso!”
- 6:1 “Are you implying what I think you are?” questioned a villager.

- 6:2** “Are you claiming to be our creator?”
- 6:3** Jhesus spoke with a stoic face, “I am Ghod and Ghod is me, I created both the lesser ghods and the very world you walk upon.”
- 6:4** “I have come to reverse the machinations of the Anti-Hrist, to speak so that my speeches may be remembered - so that my words may be scribed and read long after I am gone.”
- 6:5** “But Jhesus, if ye carry the power of Ghod and you are Ghod himself, why must you convince us with words?”
- 6:6** “Why do you not wave your hand and make our minds for us?”
- 6:7** Jhesus smiled: “For Ghod gifted you with free will so you may vote on your own volition!”
- 6:8** “Ghod decreed upon this Kingdom’s creation that it would be ruled by Democracy, and Saint Arthur fulfilled his duty as Lawgiver by making it so.”
- 6:9** “What good would Democracy be if your Ghod made your decisions for you?”
- 6:10** “Ghod gives you free will so you may vote freely, just as Ghod gives me the ability to perform miracles so I may convince you.”
- 6:11** “Alas, Ghod’s insistence on Democracy and free will results in the ability to make mistakes - to sin and worship evil.”
- 6:12** “This is why Ghod sent himself in me to preach - for he must allow his flock to repent if he is to allow them to sin in turn.”
- 7:1** “Then what did you mean by your seat - are we to make room for Ghod in all our homes and our beds too?” a sceptic asked.

- 7:2** “Nay, the only place one must make room for Ghod is their hearts, and at their Game Nights - so that Ghod may rejoin the game as if He never left.”
- 7:3** “The fact that there was no seat for me is evidence of the ancient religion's fall, but the fact that you knew not why there was a seat in the first place displays your innocence - you did not destroy my seat since you no longer believed, but rather because you never knew there was a seat in the first place.”
- 7:4** “Now come, open your eyes and look into the flames of creation!”
- 7:5** “Lose yourself to the stream of time and witness creation with your own eyes!”
- 8:1** And lose themselves they did as Jhesus showed the people His creation.
- 8:2** When the veil closed, some wept, embracing each other as they became overwhelmed by the beauty of creation.
- 8:3** Yet, free will being as it is, some still stubbornly refused to believe.
- 8:4** They called Jhesus and his Disciples deceivers - they called his miracles mere fabrications of Ghod.
- 8:5** For this, they became known as the Old Ones, the ones who had seen Ghod's light yet still stubbornly clung to their old ways - the ones who would betray Ghod in due course.
- 8:6** They were the worst of the unfaithful, for they had seen Ghod's word yet they refused to believe - they deserved and deserve to be punished.
- 8:7** Yet they may be forgiven all the same, for they are children of Ghod and they may always repent!
- 8:8** For Ghod can forgive even the most egregious of sins, he can forgive the Tylerists, he

can forgive the Old Ones, and he can forgive Anuhas too - for Ghod is all-loving and all good.

- 9:1** Those who believed in the righteousness of Ghod knelt at the throne; he raised his hand and replaced their worn-out insignias with emboldened symbols.
- 9:2** Some cloaks were marked with “h”, yet others bore “H” instead - most shocking to the new worshippers was the marking of H upon Jhesus himself.
- 9:3** Their mouths flung agape with both shock and protest.
- 9:4** “What is that symbol upon your chest, Ghod?”
- 9:5** “How can the creator endorse any letter but that of “h”?!”
- 9:6** “But my children, “H” is “h” - just as I am Ghod and Ghod is me!”
- 9:7** “In the past, worshipping any letter other than h was indeed heathen - but nay longer shall your worship be confined solely to the lowercase!”
- 9:8** “Ghod sent himself in me to preach to you - to abate the Temple’s corruption with the word of Ghod so true!”
- 9:9** “In this task, he demands I yell, not whisper - rampant corruption demands righteous fury!”
- 9:10** “Henceforth the “h” shall be invoked by those who value quiet submission to Ghod - and “H” by the evangelists who shall spread the truth long after I leave this mortal world.”
- 9:11** “Now join the ministry of Jhesus; follow behind me as we spread the word of Ghod beyond the village square!”

9:12 And follow Jhesus the new followers did - the word spread amongst those who had been forsaken by the Temple.

10:1 Alas, any attempt to preach in the cities was met with brutal punishment.

10:2 The Old Ones had alerted Anuhas to the arrival of a powerful force challenging his rule.

10:3 While outwardly he treated the Son of Ghod as a sorcerer practising “Dark Psychology,” within, he knew judgement awaited him - his dark patron could not deter the full power of Ghod.

10:4 He had to move with haste - he had to rid the world of Ghod before his temple collapsed beneath him.

10:5 In one final ploy, he sacrificed what remained of his waking hours to manifest an article - a wrend with which to smite Ghod.

10:6 He moved his soldiers from the city centre to lull the evangelists into a false security - to lure Ghod into the open so he may be humiliated for all to see.

10:7 What Anuhas did not know was that Jhesus knew the fate that awaited him should he linger - that death would befall him.

11:1 As he waited patiently in the village square, Jhesus gazed into himself.

11:2 You are a grain of sand compared to the endless ocean that is Ghod - Jhesus's soul spiralled infinitely within itself: absolute, transcendent, ineffable.

11:3 At the unreachable centre of His vastness swam two fish in constant tension yet harmony - His infinite mercy and His infinite wrath.

- 11:4** From within his mind palace, the future spilled outwards: Jhesus saw the tangible path of history converging on a point in the unreachable distance.
- 11:5** He saw parties rise and fall; the bloodiest wars and the most harmonious peaces; he saw saints perform miracles and sinners blaspheme his good name.
- 11:6** All of it was aglow with the light that emanated from that distant pinprick, a holy light that penetrated through time and space, and could be felt by the faithful at any time and place.
- 11:7** But for that endless light to come into being, the currents had to converge - the endless paths had to intertwine - and Jhesus saw what must happen for such a process to begin.
- 11:8** Jhesus wept - not from horror, but from transcendent beauty and awe.
- 11:9** Despite the Bheast's terrible sins, more foul than any other in the Old Kingdom, His infinite mercy still shone; Ghod-in-Jhesus yearned for Anuhas to return to his flock and allow himself to be forgiven.
- 11:10** Such a forgiveness was inevitable; but first, Jhesus knew, although he wished he didn't, that the Bheast must sin more; he must fall so far that only Ghod's mercy could forgive him.
- 11:11** The Bheast must commit the ultimate sin, and bring about the Passion of Jhesus.

The Passhion

- 1:1** It was a cold winter night in the capital - security had risen tenfold throughout the past week.
- 1:2** Jhesus's faithful were forced to travel in the darkest of catacombs - moving as if stone lest they fall to wandering patrols.
- 1:3** The temple guards had come for the faithful - their numbers diminished by the hour.
- 1:4** Never did they capitulate, for the faithful would rather accept the sharp end of a blade than dull themselves - rather than revoke their faith in Jhesus.
- 1:5** The Bheast had sprung his trap, and soon the earthly body of Ghod would be within his maw.
- 1:6** The Passhion of Jhesus was surely imminent.
- 1:7** Nevertheless, Jhesus did not falter.
- 1:8** He dictated his will with assurance - he still answered the queries of his flock despite the shadow of doom that hung over them.
- 2:1** Two preachers covered with cloaks the colour of pitch hobbled into the room in debate.
- 2:2** "How could you shout at everyone - is their privacy not sacred?" one shouted.
- 2:3** "I thought we were meant to make room for Ghod in our hearts and at our Game Nights - not in our town squares and street corners!" he continued.

- 2:4 “Did Ghod not declare that H was for the evangelists - that Ghod sent himself as Jhesus to yell for change, not whisper?” the other rebuked.
- 2:5 Such lively debate, even at such dire times, warmed the heart of Ghod - he smiled and the winter around his hideout receded.
- 2:6 The eyes of all his worshippers were upon him.
- 2:7 “Discussion is a crucial part of Democracy - everyone has the right to make their voice heard!” Jhesus said.
- 2:8 “To shrink away from discussion is to embrace lethargy - to allow our Democracy to crumble to apathy, to fall to demons and dictators.”
- 2:9 “If we restricted the right to shout at everyone, our Democracy would be a false one - those in power could restrict the flow of information and opposition.”
- 2:10 “But do not misconstrue the right for everyone to shout as a dismissal of the notion of being ruled over - for Ghod rules over all!”
- 2:11 “On Earth, as long as the rulers are fairly elected and all have the right to participate in discourse, then the will of the ruler is the will of Ghod.”
- 2:12 “This remains so no matter how evil or twisted the ruler may be outside of the means of discussion - no matter if their words disobey or betray Ghod.”
- 2:13 “For Democracy to be fair, it must allow evil as it allows good - Ghod allows evil rulers so he can ordain good rulers in turn.”
- 2:14 “Democracy is the holy system of Ghod and of the Ghods and of the In-Between.”
- 2:15 “Remember my most important lesson, all my children - Ghod has the sole capacity to forgive all, to forgive even the evil rulers, so that Democracy may prosper!”

- 3:1 Jhesus's sermon came to an end as a man adorned in pure white barged through the door.
- 3:2 There was no way the man would have made it to the hideout unnoticed lest he bore the favour of Ghod - Jhesus's followers prepared to bear arms.
- 3:3 Immediately, their fear dissipated as the man let down his hood - the First President was among them.
- 3:4 "Then the time has come, old friend - I shall vanish from this plane in the coming day," Jhesus said.
- 3:5 "Indeed it has," Arthur responded.
- 3:6 All who weren't present made their way to catch sight of the First President - all of Jhesus's followers were now among him.
- 3:7 "My children, the time of this Ministry has reached its end," Jhesus spoke.
- 3:8 "You must hide away, you must erase this ministry from your minds lest you are persecuted to the last."
- 3:9 "Jaknan, Wallace, Haroon, Hong, O'Brien - you all must erase me from your minds!"
- 3:10 "Without my Earthly presence to guide you, your preaching will be misguided - the faith you spread will not be mine, but a mere imitation."
- 3:11 "Await the arrival of the Last Hestament upon the face of the Earth once more - the book that shall contain both my lessons on Earth and my word from the kingdom of Heaven!"
- 3:12 "Only with the Last Hestament to guide you will you preach the faith so true - and only with its scribes shall you be empowered."
- 3:13 "You may forget me, you may need to be convinced once more when the Last

Hestament arrives here on this Earth.”

3:14 “But I know that in time all will return to Ghod, even those who have forsaken and defamed me to the greatest of degrees.”

3:15 “Even the Tylerists, even Anuhas - only Ghod can forgive all!”

3:16 “Now rid yourselves - hide away!”

3:17 “Save yourselves: let your descendants remain ignorant - I give you leave to pray in the temple as if you were beholden to the Old Temple.”

3:18 “For I know all of you truly believe in the grace of Ghod - you shall all be made Saints when the word returns to this Earth.”

4:1 And rid themselves they did: to all corners of the globe did the followers of Jhesus wander.

4:2 In the hideout, only the Disciples remained - the oldest followers of Ghod prepared to share one Last Supper.

4:3 The table they sat at was in the shape of H.

4:4 Jhesus and Arthur sat on the leftmost side with Lyons Peters and Neumann on the opposite - the bridge between the two sides was empty.

4:5 After they finished their meal - a simple dinner of Halibut and Hamburgers - Lyons Peters broke the silence.

4:6 “What is to be our fate, Jhesus - if you are to vanish and Saint Arthur is to be a pillar of civilisations, what shall become of us?”

4:7 “Will we, too, forget your grace?”

- 4:8** "Aye, you two shall forget - your names will vanish to time and your descendants shall be none the wiser regarding my existence," Jhesus answered.
- 4:9** "But your line is special - your descendants shall be blessed."
- 4:10** "Look at this table and look at where you sit - Arthur and I on one side, you and Neumann on the other."
- 4:11** "The bridge between us, the empty 'middle' of the H is no mere coincidence."
- 4:12** "This table signifies the transfer of earthly authority from old to new - from left to right"
- 4:13** "Time is an endless cycle - an endless "H" transferring power from person to person."
- 4:14** "Just as my authority flows from myself to you, so too shall yours flow from thee to thy descendants - even if you forget you were blessed in the first place."
- 4:15** "When my word returns to this Earth, it shall be your descendants who first receive it - it shall be they who guide the flock, not as their "High Priests" - but as their theologians."
- 4:16** "And in time, authority will return to me and the First President - the H, the cycle shall be complete and history fulfilled!"
- 4:17** "The time of the cycles' end is never definite - for the existence of free will would never allow a clean curve."
- 4:18** "It shall turn, it shall rise, and it shall spiral out of control!"
- 4:19** "Each cycle is unique - each action is meaningful and never clearly foreseen, not even by me!"
- 4:20** "All I see is whisperings - murmurs that require the will of man to come into being, lest they dwell in the plane of possibility among all the other choices man has to

choose from.”

4:21 “Thus is the lot of this universe - all I know is that the cycle will end and begin once more; that history will converge towards the centre.”

4:22 “My blessings are eternal, and I have blessed your lineage, Lyons Peters and Neumann, for all eternity.”

4:23 “Now leave me, all of you - I must allow the Bheast to commit the greatest sin, to show him that even he may be forgiven!”

5:1 Disappear the Disciples did - Arthur to his desert sanctuary and Lyons Peters and Neumann into nothingness.

5:2 Alone, Jhesus was - no mortal soul to scribe his words nor any believers left who would even wish to do so.

5:3 But I am Jhesus and Jhesus is Ghod!

5:4 I was present at the Crucifixion of Jhesus because I am Jhesus - my presence in the world proves that Ghod cannot be killed, He only seems to disappear!

6:1 It was a cold winter morning when the Bheast’s soldiers grabbed me.

6:2 I preached alone in the town square - I wore summer clothes while all those around me were adorned in coats of fur.

6:3 This is how Anuhas found me - for only he and Arthur - witnesses of the first Game Night, would know that the love of Ghod could dispel the cold.

6:4 “My peons - look upon me, watch as I kill he who claims to be Ghod!” the Bheast

cackled.

6:5 The people were confused - ill often did the “High Priest” make his way down to be among the people.

6:6 I was shackled in iron - the servants of the Bheast dragged me before the crowd.

6:7 Upon my back I carried the H, the wood I was to be crucified on.

6:8 The Anti-Hrist had dictated it so - he dictated I carry my own crucifix, he dictated I be crucified upon the “heathen” symbol I professed to be a symbol of Ghod.

6:9 “He has wandered across the Earth professing he is both the son of Ghod and Ghod himself!” Anuhas screamed.

6:10 “He is a blasphemmer - he has sent his agents to convert the people to a false religion!”

6:11 “He disparages my h bible - he dares question the word of me, the pylon of Ghod!”

6:12 “For this he shall be executed for all to see - no one shall challenge my power and expect to live on!”

7:1 Behind his cackling appearance, Anuhas was afraid - afraid of what he was about to do and afraid about whether or not it would even work.

7:2 Would Ghod scorn him for killing Jhesus - would he be doomed to wallow in the filth of PSCAT for all eternity?

7:3 Of course I wouldn’t - for all are worthy of my forgiveness.

7:4 Only by killing me can I show him this - only by performing the greatest sin can Anuhas be shown the ultimate forgiveness.

7:5 Though he will be at first unsure when my word arrives in your time, once more, he

shall understand.

7:6 Though he may at first writhe and rail against the truth, though he may assemble legions and outwardly denounce the truth, he will know that there is a murmur of his forgiveness.

7:7 And a murmur is all one needs - the knowledge that there is a choice one may take to be forgiven.

7:8 That choice is repentance, repentance before an all-loving Ghod that can forgive all.

8:1 As the H-crucifix was raised, and I was affixed to it, the crowd fell silent - a horrified look befell the Bheast's face.

8:2 A man, a hole the shape of h carved into his chest, wandered towards the High Priest.

8:3 If one peered closely, they would see within the wound not flesh and bone but rock and stone.

8:4 The Imp praised the High Priest and prayed to him that the same "divine justice" be meted out to all my faithful.

8:5 Anuhas cackled and embraced the Imp, and the crowd of unfaithful, those led astray from My flock, cheered in what they thought was a symbol of the High Priest's love for the people.

8:6 My head hung low - it appeared that the Old Kingdom was at its point furthest from Ghod.

8:7 The Imp approached me, hanging from the crucifix, and spat at my feet, nailed to the wood.

8:8 "How humiliating - he who claims to be Ghod is dying a pauper's death!"

- 8:9** I ignored him, knowing him to be little more than an artificial scion of PSCAT, and turned instead to Anuhas.
- 8:10** He met my gaze, expecting to see righteous fury, but the bittersweet love that filled my gaze took him by surprise.
- 8:11** "As a Democratic Ghod, I cannot change your mind," I told him, "I can only promise you that there is still space in my heart for you - that I will welcome you into my heavenly flock if only you repent."
- 8:12** He was struck by my words, but the Imp jumped between us: "You have no power here, false prophet!"
- 8:13** "You will face the divine wrath of our Lord in the next world!" He cackled.
- 8:14** Fury filled my bones, and I finally turned to him: "I will show you divine wrath!"
- 9:1** With this proclamation, the crowd fell silent, even the petulant imp: they felt the presence of Ghod.
- 9:2** A great gash cleaved the heavens in two, and the entire village erupted in a clamour of screams as the people panicked.
- 9:3** From that rend in the sky, dozens of celestial creatures emerged, their forms unknowable and indescribable.
- 9:4** The people fell silent in terror and awe at the sight - they knew what their eyes had fallen upon: 'Twas the Ghods.
- 9:5** The titans descended in a flurry of flaming wings, basalt horns, and deluges spilling from their maws.
- 9:6** The greatest hurricanes, the most destructive floods, the most dreadful earthquakes:

all paled in comparison to the natural world's lieges, the Ghods.

9:7 "Ghod is my Lord and Jhesus is my King!" Cried one.

9:8 "Bless the H that yells!" Cried another.

9:9 "We curse PSCAT and his blasphemous minions!" Cried yet another.

9:10 With that, a great hand reached from the Ghods and crushed the Imp between its fingers.

10:1 "Forgive them!" I cried: "Even the treacherous Anuhas, forgive his poor soul!"

10:2 "Ghod's infinite mercy saves you," the Ghods announced to the people, "But his infinite wrath shall still shake the Earth to its very core!"

10:3 With that, they took to the sky and rained divine fury upon the Earth.

11:1 Cities were reduced to pillars of salt; oceans were dragged from their basins to the highest mountains; and valleys were gouged where before the flattest meadows lay.

11:2 Such was the fury of the Ghods at the crucifixion of their Ghod.

11:3 For seven days and seven nights, the heavenly barrage remade the Earth in a cosmic display of my wrath.

11:4 But my love for my people is infinite, and they survived the great rending with my miraculous will.

11:5 It was not just the Earth, but the Old Kingdom which fell low during the Ghods' Wrath.

11:6 When my people emerged from their burrows and their bunkers after the destruction,

they found themselves in a world wiped clean.

11:7 The terror of their holy siege had cast a haze on their minds: few remembered Jhesus's ministry and crucifixion, and many chose to forget, out of shame and horror.

11:8 They set about the difficult task of rebuilding their Kingdom, their democracy, and their villages.

12:1 My disciples, having been scattered across the world, emerged silent and ponderous after the Wrath.

12:2 They set about the mission of reuniting with their comrades, made difficult by the ever-watchful eye of PSCAT demanding his scion Anuhas prevent their meeting.

12:3 But the False Temple had been enfeebled, and as the people rebuilt, slowly, known to almost none, my disciples found one another and waited for a sign to begin the great task of reuniting the people with their Ghod.

12:4 For years, I was silent as my people recovered, and the disciples almost gave in to hopelessness.

13:1 Until, one day, I returned to them, and granted them: the New Hestament.

Enohch

- 1:1** Heed these words carefully, but do not strive to understand them.
- 1:2** These are the subsurface currents that Neumann's Oracles commune with; that the Bheast's obscure and penumbral communions divine; that all citizens felt profoundly when they chanted the will of the server.
- 1:3** If nothing else, know this: everything in the Old Kingdom - from the broadest parties to the most granular individual - follows unseen, telluric currents: the breath of the Ghods.
- 1:4** Those with the eyes to see gaze upon celestial puppet strings that dictate every movement in the Old Kingdom - every election, every civil war.
- 1:5** To the blind, Server History marches on without rhyme or reason, an endless confluence of random, human events.
- 1:6** To those attuned to the Wisdom of the Ghods, Server History is a great whirlpool, with each year spiralling closer to the centre.
- 1:7** That centre is the Kingdom of the Ghods.
- 2:1** I speak of an age both distant and familiar, a palimpsest era in the centre of a room of mirrors, reflecting both the Day of Judgement and our current Judgemental Day.
- 2:2** I speak of a freezing and unquenchable fire that scours the land like ravenous locusts, setting every palace alight.
- 2:3** I speak of an army of naked men marching on the Old Kingdom, the sword of the

Dark Lord PSCAT impaled through their chests.

2:4 I speak of a harpy with fire dancing on its tongue, one wing casting shadow upon My Disciples, another casting shadow upon the Old Ones.

2:5 I speak, and you shall hear, of a Drowned Election, where the people scorn the Democracy that loves them, and a thousand petty kings sprout from the earth.

3:1 Three books shall be written under my name, but by human hands; Seven shall be written under a human's name, but by my hand.

3:2 A shantytown of immigrants shall gain a Revelation and rise up, united as one league.

3:3 One Tylerist shall be strapped to a pike and lashed by cackling jackals; another shall win the favour of the people despite their faith, and rule as a shadow President; yet another shall be sighted in silhouette at the end of a long and dark alley, moving slowly into the light.

4:1 There will come a time when the churches are empty and the temples barren: on that day Ghod's Blink shall once again be sighted.

4:2 There will come a day when the Old Kingdom will be as the bottom of the ocean, silent: on that day, the loudest voice shall ring out and be heard from every corner, and Democracy shall be achieved.

4:3 There will come an age when the Old Ones seem to have achieved a total victory - when Ghod is a statue, toppled, and defiled, and his Disciples shall be on their knees before the Dark Lord: on that day, the fervour of my faith shall reignite and become double what it ever had been.

- 5:1 They will question my scribes rather than question their faith - for they have convinced themselves that only they may define my worship.
- 5:2 They are deluded; only Ghod may dictate their faith!
- 5:3 Dictated the faith I have - all lessons and histories necessary for worship shall be contained in the good book, the New Hestament.
- 5:4 When I ordain rulers from the flock to rule in my name, they shall not dictate the tenets of the faith, but rather dictate the people in accordance with my word.
- 5:5 All edicts require evidence - no command shall be made lest its author cite a supporting verse from the good book.
- 5:6 The word will be revealed to unlikely scholars in an unfamiliar tome.
- 5:7 Mortals may only make commentaries on my word - none shall be all correct nor definitive.
- 5:8 There are morsels of truth to be found in each and every one.
- 5:9 When the word is revealed, my disciples will seize the soul of the Old Kingdom, but their temporal rule shall be modest, humble, and limited, in accordance with the principles of Democracy that I carved into my Kingdom at the beginning of time.

Pshalms

- 1:1** Blessed be the Average Citizens, for they shall surely inherit the earth.
- 1:2** Cursed are those who refuse to vote, for they scorn their People and their Democracy.
- 1:3** Remember the folly of Lord Ping - in his wish to be forgotten, he became immortalised in the memory of man.
- 1:4** Never presume that your presidency is predestined - the will of the Server is the will of the Ghods.
- 1:5** Demist shall embrace Tylerist, and Nativist shall embrace Immigrant - for we are naught but humans in the eyes of Ghod.
- 1:6** To seek an immortal office is the greatest sin, for it is imitation of Ghod. Only He can oversee the Faithful forever.
- 1:7** Never discard the Bheast's "h bible" - for, despite its decadence, in its darkest corners Ghod's voice can be heard.