

The Nativist Triumph: The Apotheosis of Democratic Server Politics

Tobi N.

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Preface

This article seeks to do three things: explain Democratic Server (DS) Nativism, the anti-immigrant ideology of the current (as of June 2025) administration; explain the tumultuous May election in the context of DS Nativism; and make the argument that **DS Nativism is an inherently Tylerist ideology.**

It is only natural to question this project. I do not deny that this is an exceptional monograph, chiefly due to its author and its timing. I must address these issues before we begin. I believe both problems are necessary due to the nature of our Democratic Server.

First, it is not typical for a historical article to be written by someone so intimately involved in the historical event in question. Questions of bias and ideology are inevitable, and I will not pretend that I am free of biases. Instead, I will merely point out that a neutral third-party author for an article of this type is impossible to procure: nobody who isn't invested in this would care enough to write anything in-depth enough to fulfil the demand for Server history. It behooves me to point out that the same problems of bias are just as present in our "official," orthodox Server history by Anuhas A. - he is just as ideological and biased as I am. Instead of feigning neutrality and

objectivity, I will lay out my biases at the front door: I am a stalwart Tylerist, and I strongly believe that the outcome of the May election - the Nativist Triumph - was regrettable. Nevertheless, I will do my utmost to uphold my integrity as an independent historian, and if any reader believes they have found a dishonest claim or frame in my writing, I invite them to present it in the public forum. No history is perfect - we are always merely approaching the ideal interpretation of events. If your ideology is strongly opposed to mine, I invite you to read this as the Tylerist (at least, my version of Tylerism)¹ interpretation of the May election. Know thy enemy.

Second, it is very rare for a historical article to be written so soon after the event in question. Again, I believe this is necessary due to the nature of the event and our Server: much of our history relies on memory, despite (or perhaps because) of our exhaustive records, and this is especially the case for this election, where several extremely important turning points happened in real life, and were not recorded in any form. It is undoubtedly true that the timing of this article prevents it from making some of the more profound analyses that historical articles should make. I am unable to precisely place the May Election in the context of history if that history hasn't happened yet. With this in mind, I ask that you read this article primarily as preliminary. Further, more in-depth historical analysis of the Nativist Triumph will be possible at a later date, but I believe it's imperative to create this sooner rather than later.

With those qualifications out of the way, I thank you in advance for reading.

Prelude: Ideology in the Democratic Server

When the first Tylerist Party was conceived in April of 2022, behind closed doors in the BEC GC on a private call with the original Tylerist Triumvirate,² it had one primary goal in mind: to completely transform the politics of the Democratic Server. The first Tylerist Party's incoherent manifesto, extremist propaganda posters, and various authoritarian aesthetics were mere set dressing. The point of the First Tylerist Party was to elicit motion, chaos, and violence (See Fig. 1). To turn the stagnant and uneventful elections of the Democratic Server into something that mirrored the divided and polarised elections of real life. Despite their tumultuous and short-lived first reign, it is undeniable that in this, the original Tylerists succeeded.

¹ An explanation of the current, fragmented state of Tylerism falls outside of the scope of this article, but I do intend to write a monograph on Tylerism and its history in the future. An in-depth understanding of the intra-Tylerist conflicts is not strictly necessary to understand the May Election.

² The original Tylerist Triumvirate included Tyler L.P., Tobi N., and Jamie P., who has since left Democratic Server politics altogether. All references to the Triumvirate are referring to the individuals during the period before Jamie P. left politics.



Fig. 1. The original Tylerist Triumvirate self-identifying as evil.

Here, a central point must be made: the first Tylerist Party was evil. Unabashedly so. This is not a subjective assertion of political opinion - this was the stated goal and self-identification of the original Tylerist Triumvirate. The first Tylerist Administration enacted policies designed to cause harm, suffering, and violence. Only through the rise of a strong villain, they reasoned, could Real Politics come into being. Through violence and oppression, the Tylerists sought to manifest the drama and action of real-life politics in the Server.

As part of this project, drawing the currents and dynamics of real-world politics into the Democratic Server, the first Tylerist Party also invented ideology. The closest prototype prior to this had been the h-ist religion, but its nature of being nebulous and syncretic prevented it from ever becoming a fully fledged political ideology. Various parties throughout history, Tylerist and anti-Tylerist, would embrace or reject h-ism; it is clear from its very self-identification as a religion that it runs parallel to Democratic Server politics. Indeed, as a political throughline that unites parties throughout history, pits

them against each other, and orients them inside intra-server worldviews, only Tylerism could be said to be a Democratic Server ideology for most of its history, with the possible exception of the reactionary pseudoideology of anti-Tylerism. All that changed with the rise and triumph of DS Nativism.

Part I: The Origins of Democratic Server Nativism

It is no coincidence that the first recorded use of the word 'immigrant' was by Tobias N. in the midst of the great PSCAT uprising during the first Tylerist administration (see Fig. 2).³ In context, the first Tylerist Administration was waging a fierce battle against their unknown enemy - PSCAT combatants, later revealed to be masked members of the pre-Tylerist Old Guard⁴ - and used the word to weaponise its powerful political connotations. An immigrant is someone "other," a foreigner inherently lesser than an established citizen, someone whose very existence in the server is open to question. The very usage of the word stratifies Democratic Server society into classes - the acceptable citizens, and the questionable immigrants, whose rights can at any moment be placed under scrutiny by the administration. This worldview, inherently creating two classes pitted against each other, was originally developed by the first Tylerist Administration, dedicated to creating violence and upheavals. And for a long time, DS Nativism was one of the political tools used by the Tylerists, all the way up to the first stages of the May 2025 election. Its popularity, however, proved too great for the Tylerists to control, and swiftly fell out of their grasp.

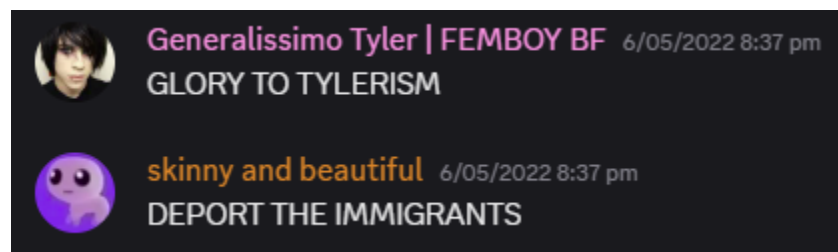


Fig. 2. The first recorded usage of the word 'immigrant' in the Democratic Server. May 6th, 2022: during the first Tylerist Administration.

³ The exact terminology of the violent events involving the first Tylerist Administration and PSCAT is a matter of fierce partisan debate. To a stalwart Tylerist, it was an invasion; to a stalwart anti-Tylerist, it was a just people's rebellion. In the interest of neutrality and objective history, this piece will label it an 'uprising.'

⁴ "Old Guard" is a term used repeatedly in this article. It can be roughly defined as the "original" members of the Democratic Server, none of which have ever been considered "immigrants," and all of which are present in the HTDWSB GC. The members of the original Tylerist Triumvirate, excluding the late Jamie P., are included within this label. The category of Democratic Server Member includes but is not limited to Immigrants and Citizens; Citizens includes but is not limited to the Old Guard; and the Old Guard includes and is limited to the members of HTDWSB.

There is no clean turning point that marks the beginning of DS Nativism as we know it today. The creation of the MDSGA and Friendship First parties was the culmination of a gradual rise in nativist sentiment in the server, an organic reaction to the influx of new arrivals - "immigrants." What began as a bipartisan, vague sentiment, entertained by Tylerists and anti-Tylerists alike, slowly turned into a defined ideology with the power to charge the May election with enough violence and upheaval to create what I call the "apotheosis of Democratic Server politics."

It is tempting to begin our history of modern DS Nativism in the unrest of the election of March 2024, which saw an unprecedented level of election interference as a swarm of "illegal immigrants" entered the server at the last moment to vote for the Hitler Party under Henry W. Despite the word "immigrant" being used commonly in this stunning political event, the dynamics and currents of this scar in Server history are mostly unrelated to modern DS Nativism. The same rhetoric was used with different meanings: whereas in the Hitler Affair, the primary concern was over voting rights, in the May election, the "immigrant problem" was more complicated, and completely unrelated to voting rights. Indeed, in the May election, almost all parties involved, pro- and anti-immigrant, agreed that the vote of the newly-joined "Bob the Builder" was invalid, in the one case that the "Henry Rule" was breached. The exact nature of DS Nativist anti-immigrant sentiment will be explored later.

Still, the Hitler Affair invited the word "immigrant" into the popular consciousness, as well as the associated real-world-inspired rhetoric that's inextricably tied with it. Although it was for different reasons, it was during this tumultuous election of March 2024 that the first expressions of anti-immigrant sentiments can be found - real immigrants this time, not masked citizens like in the PSCAT Uprising. Again, the expression of this sentiment came primarily from Tobi N. One of the great ironies of the Nativist Triumph and the May Election is the profound ideological switch that occurred in May of 2025 - a crucial piece of context that would be lost if Server history like this was not recorded. Arguably the founder of modern DS Nativism, Tobi N.'s anti-immigrant rhetoric was expressed in the common dialectic of Tylerist evil (See Fig. 3).



Fig. 3. The Tylerist dialectic in action.

Those who are less acquainted with Tylerism may find this behaviour baffling and facially contradictory. With an understanding of the Tylerist dialectic, the very foundation of Tylerist thought, however, it becomes intuitive. A Tylerist does not express beliefs because they actually believe them - they express them because they believe they will cause violence, drama, and strife. Which brings us neatly to the first anti-immigrant party in the history of the Democratic Server - also created by Tob N. - the Party for Innovations in Sectarian Spite, or PISS (See Fig. 4).

Preamble

The increasing frequency of immigration from afar into our great and proud Democratic Server has stirred tensions and violence. Mostly from the Old Guard seeking to oppress and enact violence and power over the new arrivals. I have identified this as a perfect new vector for political strife, and the development of new pseudo-ideologies to revolutionise the public square of the server. (You can already see the emergence of Democratic Server Nativism in illary's insistence that only HTDWSB members be citizens.)

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Fig. 4. The Preamble to the party declaration of the PISS.

On April 17, 2025, Tobi N. created the PISS, its description being published as a modern-looking slideshow due to the word limit of discord - a design feature that would be imitated, perhaps unintentionally, by the later Friendship First party in the May Election - far from the only act of imitation. The party declaration makes the Tylerist dialectic explicit: the creation of the categories "immigrant" and "citizen" were meant to cause strife, violence, and unrest - the main goals of Tylerism. Hillary J. adopted DS Nativism at the same time as Tobi N. - again ironic, as both fell on the opposite side of the immigrant debate during the May Election. The PISS was created due to the perceived failure of Hillary J., the president at the time, to enforce Nativist policies, such as the class structure proposed by Tobi N. The disagreement arose over the categorisation of "active" and "inactive" immigrants - extremely pertinent to the May election (see Fig. 5).

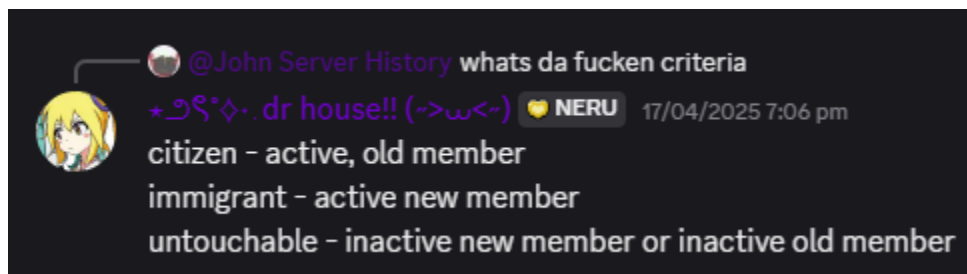


Fig. 5. A proposed stratification of the Democratic Server by Hillary J.

The PISS lost the April 2025 election to Arthur B.'s Touch Grass Party, which led the DemNaturalist event and ruled the Democratic Server during the tumultuous month of May.

Tobi N. expected DS Nativism to fall by the wayside after that, and for the ideology to never exist as an unironic set of ideas. The events of May would shatter that belief.

Part II: Frontlines are Drawn

On the 27th of May, 2025, at 5:53 pm, Arthur B. sent a message questioning an active immigrant (See Fig. 6).

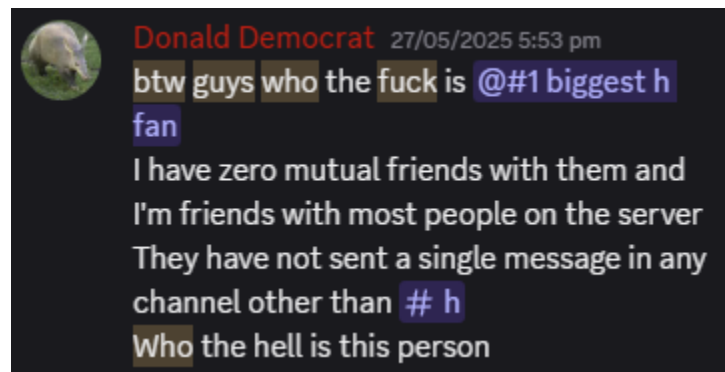


Fig. 6. The beginning of it all.

This was the official beginning of DS Nativism in its latest incarnation, under the leadership of Henry W. and Arthur B. What ensued was a conversation about the Old Guard's anxieties around inactive immigrants in the Democratic Server, which resulted in Arthur B. proposing the first formulation of the now-in-effect "deportation tribunal" aimed at deporting inactive immigrants. Immediately, a fiery debate broke out in the general channel, which came to be the main feature of the May election. 3001 individual messages were sent in the Democratic Server between May 28 and the end of the month - a number which doesn't even include the fiery debate on the 27th. A more or less nonstop discussion (with the exception of the Great Quiet on May 29th and 30th) filled with passion on all sides, raged from the first Nativist deportation proposal until the election finished. The sheer volume of energy and words spent on this single election is unrivalled in Democratic Server history.

Almost immediately, the frontlines of the conflict became clear. Tobi N. and Tyler L.P. were to lead the anti-Nativist, pro-immigrant opposition (See Fig. 7). Due to the

complicated history of Tylerism, this opposition came in the form of a two-party coalition, rather than a single, united Tylerist party.

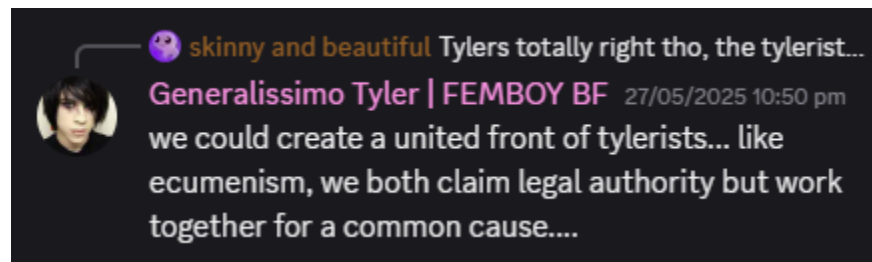


Fig. 7. The first proposition of a Pant Tylerist Ecumene.

Why exactly the Tylerists, being historically anti-immigrant and the originators of DS Nativism, ended up taking such a hardline pro-immigrant stance is a complicated subject. But we can approach an answer by looking at the context: right before the idea of "deportation tribunals" was floated, Arthur B. also floated the idea of deleting @Jamie Ping. This was interpreted by Tobi N. as an attack not only on his character, but the very culture, history, and democracy of the Democratic Server. The @Jamie Ping role had been held by him for years at that point, and arbitrarily placed him at the top of the role hierarchy in the members list, even above the presidents. It offered no practical benefits, but Tobi N. had gotten so used to the security of holding the (technically) highest position in the server that the very suggestion of its removal rattled him. Even though the people of the server voted against the motion, this single act scared Tobi N., and turned him against Arthur B. before any debate had even begun about immigration.

Tyler may have been genuine about his appeal to Tylerist history - indeed, the narrative that the government was attacking immigrants, and the Tylerists were the original immigrants, was an attractive one. But to truly understand why the Tylerists acted as they did, one must understand and internalise the Tylerist dialectic. Regardless of their personal beliefs (or lack of beliefs) on immigration and nativism, taking the position against the current president and two large parties ensured that they could cause the most amount of strife, violence, and unrest possible. The sheer energy and violence of the May election came due to a confluence of these factors: **it pitted Tylerists against Tyleresques, two movements dedicated to the engineering and inflammation of violence and unrest in Server politics.**

At this point, the Pant Tylerist Ecumene was only a dream, and its creation would have to wait until their opponents made the first move. That first move came in the form of the MDSGA Party (See Fig. 8).



Donald Democrat 27/05/2025 11:26 pm

THE MDSGA PARTY (Make Democratic Server Great Again)

I vow to put an END to all of the utter woke nonsense happening on the server. All these immigrants running rampant in our once beautiful server. We have lost sight of the traditional values that our great server once swore to uphold.

- I will DEPORT illegal immigrants. Both the new ones and the ones that have been plaguing the server for years.
- I will establish TARRIFFS on imports (images/other files) arriving from other servers.
- I will remove all WOKE and DEI content across channels.
- I will create a CLASS SYSTEM

COALITION WITH ME IF YOU AGREE WITH MY TRADITIONALIST DEMOCRATIC SERVER VALUES AND WANT TO SEE LESS IMMIGRANTS

note: to all who don't know me, I am NOT actually a trump supporter

(edited)



Fig 8. The MDSGA Party declaration.

Arthur B.'s MDSGA Party promised to do what nobody else before him had even dreamed of: deport "illegal immigrants." Exactly what this meant was never clearly defined, and it changed several times over the next few days. It is because of this, and the very nature of the MDSGA Party and its later coalition, that I seek to advance the following bold argument: **DS Nativism is inherently Tylerist.**

A reductionist understanding of Democratic Server ideologies prevents one from understanding this point. How can the Nativist parties be both inherently Tylerist and so vehemently anti-Tylerist? First, I ask you to remember that the current Tylerist movement is made of two warring factions, only held together by a strenuous alliance during the May election. Both Tylerisms are, in a way, already anti-Tylerist. This is because we are operating under two different definitions of Tylerism - the aesthetic and the individuals of Tylerism, and the fundamental ideological underpinnings of Tylerism. The history of the May election, as I lay it out, makes it clear to any reader that the modern Nativist parties follow the same ideological underpinnings as their supposed rivals, the Tylerist parties.

This is not to say that they are operating fully under the Tylerist Dialectic - indeed, a kernel of genuineness lies at the heart of all their anti-immigrant policies. This, beyond just being anti-Tylerist, is what marks DS Nativism as a new, innovative ideology, distinct from Tylerism. There is a level at which they believe that their policies will actually benefit the server. But the overwhelming amount of their political activity over the May election was distinctly Tylerist in nature. The MDSGA, just like the first and prototypical Tylerist Administration, self-identified as evil (See Fig. 9). The Friendship First Party engaged in skullduggery and strife-engineering whose only outcome could be inflaming the unrest and debate being stirred up by their rivals. To avoid confusion, I will describe the DS Nativist movement in its modern form as *Tyleresque* - distinct from Tylerism proper, but sharing the same ideological underpinnings.



Fig. 9. The Tyleresque self-identification as evil.

The next day, Henry W. decided to enter the race, his party reinforcing the post-ironic Tyleresque nature of DS Nativism (See Fig. 10).



JDeez Vance 28/05/2025 3:05 pm

The Friendship First Party

- I vow to make the server better. I believe that the server is in genuine danger of a decline in quality of interaction.
- If I am elected I will for a Democratic Tribunal, I will not be on this tribunal unless the people wish me to be.
- It will be made up of existing members of the democratic server. This tribunal will look into each account that has recently joined and make recommendations to me as to whether these accounts should be kept on the server or be removed from the Democratic Server. They will be given a chance to defend themselves and have friends to help them if they wish.

Read the bolded parts of my presentation to get the TLDR

THIS IS AN ACTUAL PARTY THAT IS TRYING TO SOLVE AN ACTUAL ISSUE THAT MAY BE ARISING, I DO NOT HOLD ANYTHING AGAINST THE NEW MEMBERS AND WILL WORK WITH THEM IF THEY FIND MY POLICIES TO BE GOING TOO FAR (edited)

Fig. 10. The Friendship First Party declaration. Note the insistence that their policies will actually help the server - a key element of Tyleresque DS Nativism.

With this, the ideological front lines had been drawn in the rising conflict. There is only one more party to account for - made early in the month, and written off by most as a gimmick party destined to fall by the wayside as the election shifts towards an Apotheosis of Server Politics, Jim S.'s Creativity Unites Minds (CUM) Party was already present, but will only come into play later.

Part III: Shaky Foundations

A crucial piece of the puzzle that is vital to understanding the May election is the instability of both sides, both DS Nativism and Tylerism. Both coalitions often fought themselves as much as the opposition, causing the May election to be characterised by infighting just as much as regular fighting. To understand this dimension of the election, both coalitions must be understood.

The history of Tylerism is too long and complex to be relayed in this already long article, so suffice it to say that the Tylerist movement has been infighting for as long as it has existed. By the time of the May election, both claimants to the title of Legitimate Leader of Tylerism, Tobi N. and Tyler L.P., had practically sworn off all cooperation with each other. Their ideologies were perceived to be incompatible - both men saw the other as unjustly going after their rightful throne. In this context, it's a miracle that a coalition could be built at all. Indeed, the alliance appeared incredibly promising for the first few days. Behind closed doors, both Tylerists formulated a plan for how they could oppose the rising tide of DS Nativism. It was decided that they would follow the principles of ecumenism: neither would give up their claim to the Tylerist throne, or even any of their own beliefs, but they would temporarily discard their differences to unite against the DS Nativists and give themselves a real shot at winning the election. This idea of intra-Tylerist tolerance and acceptance gelled nicely with their adopted position of being pro-immigrant. Five hours after the creation of Henry W.'s Friendship First Party, the Pantylerist Ecumene was finalised, and both party declarations were published. Tobi N. would lead the Tylerist Democratic Republican Party, and Tyler L.P. would lead the All Tylerist Revolutionary Congress. The names were somewhat arbitrary, suggested by Tyler to line up with the American themes of Arthur B.'s MAGA-inspired party, but their implication of a moderate party and an extreme party came to reflect reality surprisingly well.

Another crucial thing the first Tylerist Administration introduced to the Democratic Server was a copious amount of propaganda. Continuing in this tradition, alongside their party declarations, the Tylerists also published a video announcing their coalition and rallying their supporters to their side (See Fig. 11). This leap from purely text-and-image-based warfare to audiovisual media as well was a significant escalation in the May election, and inflamed tensions further. With the effort put into their parties, the Tylerists were now committed to not letting it go to waste. When the DS Nativists matched their effort, both coalitions became locked in an intractable conflict of wills, neither side willing to accept defeat.

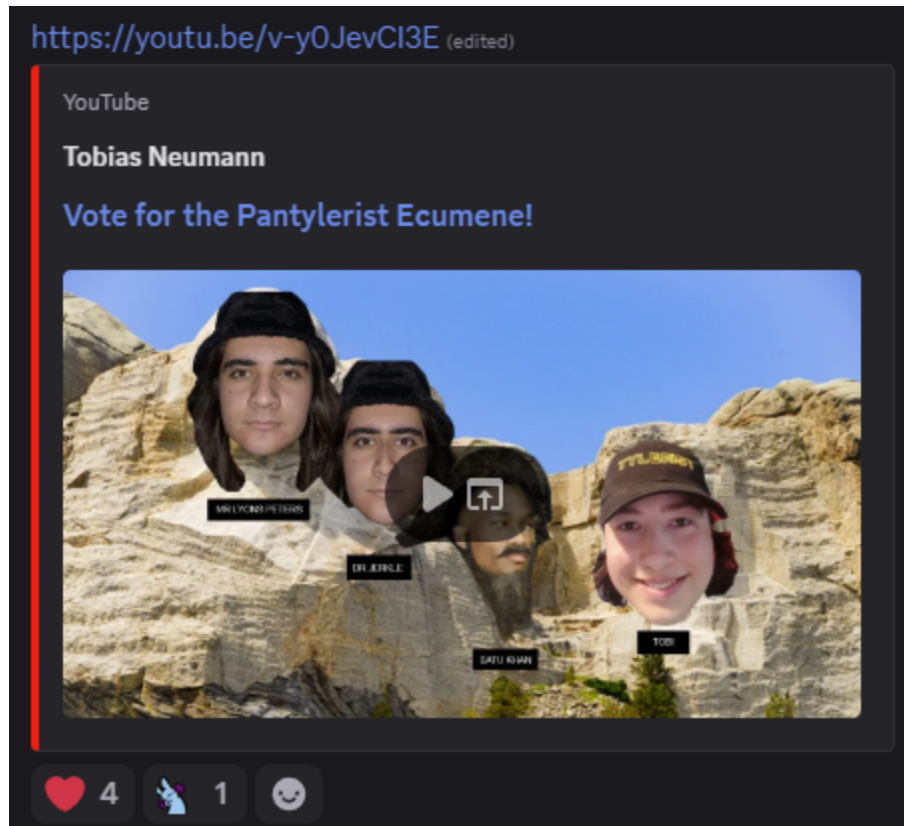


Fig. 11. The announcement of the Pantylerist Ecumene.
(<https://youtu.be/v-y0JevCI3E>)

Both Tylerist parties filled their declarations with ambitious policy pledges, intended to draw voters who weren't swayed purely by their pro-immigrant ideology. Tobi N.'s TDRP emphasised server history and empowerment of immigrants, as well as copious (yet vague) promises for cultural Server events. Tyler L.P.'s ATRC made a diverse range of promises such as incentivised game nights, "H-ist" (*sic*) reformation,⁵ and "a weekly erotic poem competition."

Despite this strong start, there is something inherent, either in both men or the ideology itself, that acts upon Tylerism and forces it apart. The Ecumene's unity would not last long, and before long, cracks would start to appear in their coalition. The ever-present issue of the rightful leader of Tylerism simply could not be ignored. And upon their election defeat, their doctrinal disputes led to reactions so different that the Ecumene

⁵ The long and contentious relationship between the h-ist church and Tyler's brand of Tylerism falls outside of the scope of this article. Suffice it to say, the first Tylerist Administration launched an unprecedented all-out attack on the rights and privileges of the h-ist church, which permanently turned its head priest, Anuhas A., against the Tylerists. This primordial rivalry would come into play in a dramatic way at the very end of the May election.

almost fell apart immediately. Luckily for them, their rival coalition was just as, if not more, dysfunctional.

Shortly after the dual Tylerist declarations, the black horse of the race - the CUM Party under Jim S. - declared his full support for the Pantylerist Ecumene. Immediately, Tobi N. accepted him into the coalition, birthing the Tylerist-CUM Coalition.⁶ Nobody, Tylerist or anti-Tylerist, expected this decision to be as crucial as it was eventually proven to be. Indeed, in private behind-closed-door talks within the Pantylerist Ecumene, Tyler L.P. immediately expressed regret at the decision to let in the CUM Party (See Fig. 12). Neither Tylerist ever expected that the CUM Party would become so crucial to their bid in the election.

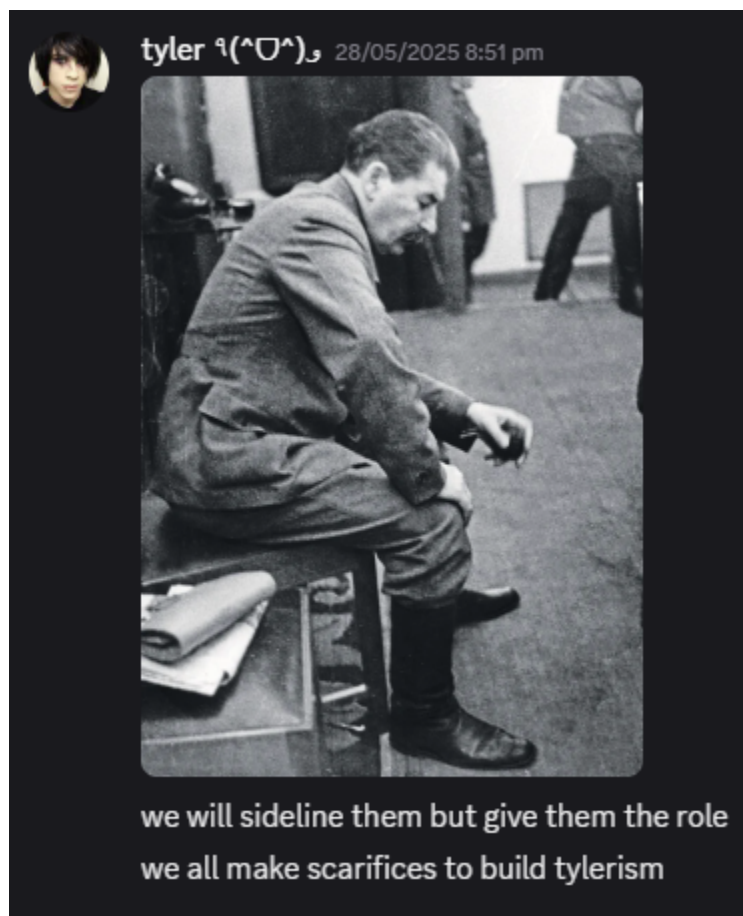


Fig. 12. Throughout the May election, Tyler L.P. represented his mental state with this image of the downcast dictator.

May 29th and 30th were relatively quiet days. Being a Thursday and a Friday, most members of the server were busy at school, paying little attention to Democratic Server

⁶ All mentions of the "Pantylerist Ecumene" refer to the alliance between both Tylerist parties. The "Tylerist-CUM Coalition" refers to the alliance between the Ecumene and the CUM Party.

Politics. As became quickly clear, this was merely the calm before the storm. Immediately before the election's end, on the 31st, Democratic Server politics would accelerate and inflame at such a fever pitch that I have termed it the Apotheosis of Democratic Server Politics. Such is the inevitable consequence of the clash between two stubborn Tylerist and Tyleresque factions - a level of violence, strife, and unrest as has never before been seen on this here most Democratic of servers.

On the 31st of May, in the early hours of the morning, the two DS Nativist parties proved their devotion to their unshakeable Tyleresque values by announcing the creation of their coalition, bearing the same name as Arthur B.'s party (see Fig. 13).

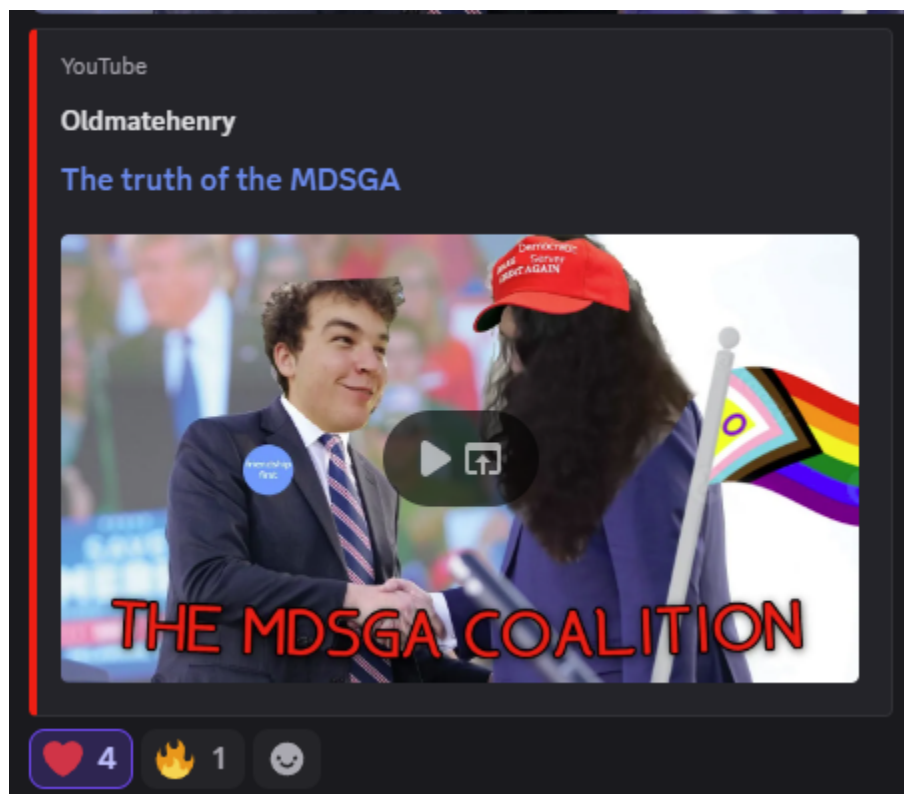


Fig. 13. The video announcing the creation of the MDSGA Coalition. Note that the DS Nativists matched the Tylerists in intensity and style at every stage. This feature of form is not superficial - it betrays a symmetry in ideology at a deeper level.

(<https://www.youtube.com/watch?v=RsoU3TQYNso>)

The DS Nativists' problems came from both sides. The overtly Tyleresque nature of Arthur B.'s party made it an easy target for attacks, and politics only became messier due to the DS Nativists' unique post-ironic nature. Arthur B. did truly believe that his anti-immigrant policies were good, but his initial presentation as the "evil" party cast a long shadow on his entire campaign that could never truly be shaken off.

The biggest problem, however, would not be discovered until later. On the 31st of May, a day before the election, it was Henry W.'s birthday.

Part IV: Revelations

Immediately after the declaration of the MDSGA Coalition, a heated debate ensued in the party discussions channel, involving Henry W., Tobi N., and Leem M. (a stalwart DS Nativist - or, at least, a stalwart supporter of the Friendship First Party). In Henry W.'s party declaration video, a single off-handed comment mentioned that the new MDSGA coalition would host just as many cultural events as were promised by the TDRP - in the same vague, nebulous language used by Tobi N. in his original party declaration. Tobi N. took issue with this, as did his coalition partner, Tyler L.P., in the morning, ten hours later. As part of his anti-MDSGA rhetoric, Tobi N. complained that the MDSGA Coalition's copied cultural promises didn't even appear in the text of their declaration (See Fig. 14).

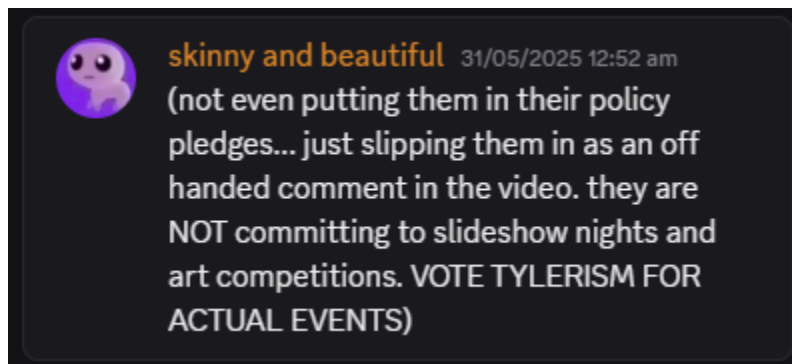


Fig. 14. Tobi N.'s grievance.

At some point after this message was sent, Henry W. edited his party declaration to put those cultural pledges in the text of his message. Later that day, he would claim that no such edit occurred.⁷ The Tyleresque nature of these actions is undeniable. Henry W., as steward first of the Friendship First party and then the MDSGA Coalition, did everything he could, including disingenuous and dishonest actions, to get ahead in the election. There was only one possible consequence of these actions: to inflame his opponents more, to raise the stakes of the accusations, and, in general, to accelerate the violence and unrest present in Democratic Server Politics at the time.

⁷ Physical evidence of this edit does not exist, save for the mark on the original message showing it's been edited. Henry W. no longer denies that the edit took place, but the investigation is ongoing to determine what happened to the audit log that would conclusively prove it.

A restless night of sleep was had by all. An event was scheduled for 2 pm the next day in real life - birthday festivities for Henry W. near the University of Auckland Campus. Politics was already happening before the event started - when Henry W. arrived, he complained of "Tyler [L.P.] slandering me and spreading Tylerist misinformation" in the morning. Tyler L.P. was carrying on the expressions of Tobi N.'s grievances from the previous night, railing against the MDSGA Coalition's perceived theft of Tylerist cultural policies.

Six Democratic Server Members arrived at 2 pm. Henry W. and Leem M., two stalwart DS Nativists and Old Guard citizens; Anuhas A. and Zak E.H., two Old Guard citizens claiming to be neutral; Goon S., a nonideological immigrant;⁸ and Tobi N., founder of the TDRP. At the outset, despite the fierce digital conflict raging on between the three ideologues of the Democratic Server, the party agreed to leave politics at the door and enjoy the festivities. For a large part, they did - until the party left Symonds Street to embark towards Newmarket.

The previously purely digital political battles entered the real world as the ideologues engaged in intense debate for the remainder of the event. This phenomenon, unique to the May election, of digital Democratic Server politics being wrenched into the real world, is another piece of the puzzle that is the Apotheosis of Democratic Server politics. While Tylerism brought real-world political dynamics into the digital space, Tyleresque DS Nativism brought digital Democratic politics into the real-world space, creating a symmetry that only serves to reinforce the latter ideology's intimate and entangled relationship with its evolutionary predecessor.

The culmination of this debate occurred in the evening, in a shadowy square in front of Newmarket Train Station. Politics had been raging for hours, a dialogic ouroboros devouring its own tail cyclically. And then, everything changed when an epiphany struck Tobi N. out of nowhere.

A primary feature of the MDSGA coalition had been its struggle with its own identity - the post-ironic, half-blatantly-evil, half-sincere nature of DS Nativism had been a thorn in its side from the beginning. There was a powerful undercurrent of voters, pro- and anti-immigrant alike, who were terrified of the prospect of the MDSGA Coalition deporting active members. Both DS Nativist party leaders expended most of their energy trying to dispel this idea (See Fig. 15).

⁸ An in-depth analysis of how people voted in the election can be found in Part VI. For now, just know that 'nonideological' means 'largely uninterested in the immigrant debate raging in the Server.' Additionally, Goon S. is widely considered an immigrant due to a late arrival to the Server, but his join date of June 2024 places him as far more established than most modern immigrants.

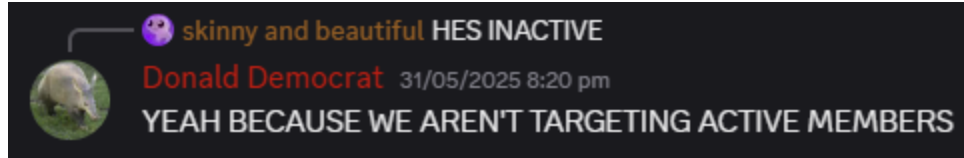


Fig. 15. One instance of many of what came to characterise the "Endsieg" of the latter half of May 31st.

The revelation that struck Tobi N. as they stood before the empty train station should've been discovered days ago. In retrospect, it was obvious. Henry W.'s Friendship First party was inherently contradictory with his Coalition's claims that no active members would be targeted. The Friendship First Party self-identified as primarily worried about the effects that the server's large size would have on social cohesion, citing studies that discussed the consequences of friend groups growing in size (See Fig. 16). Tobi N. approached Henry W. and asked two simple questions.

Tobi N.: "Your party is about ensuring social cohesion in the Democratic Server by reducing the size of the social group, right?"

Henry W.: "Yes."

Tobi N.: "Inactive immigrants aren't part of the social group, by definition. So who will you be targeting?"

Henry W.: "Active immigrants. But only the bad ones."⁹

⁹ Due to this exchange happening in real life, no records of it exist, and the witnesses to the event have so far been uncooperative due to ideological biases. During the May election, Henry would infamously go on to deny that such an exchange took place, but he has since retreated from this denial.

The Study

A study published by Sokolova et al in 2016 discussed the relationship between friend group size and friendship intensity. The researchers concluded that **Larger friend groups exhibit lower relationship density and reduced opportunity for interpersonal connections.** This is because individuals are less likely to maintain frequent and intimate interactions. These effects are due to **transitivity in large networks leading to localised 'cliques' instead of the structural balance that facilitate more meaningful relationships present in smaller groups.**

SCIENTIFIC ARTICLE

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**Evolution of students' friendship networks:
Examining the influence of group size***

Fig. 16. Part of the Friendship First Party's initial declaration. The Party is clearly suggesting deportations of active immigrants. Inactive immigrants have no such social cohesion consequences on friend groups.

Part V: Endsieg

All members of the party returned home, and the real May election finally began. A debate had already been raging in the Server with the absentee members, and it only accelerated when the partygoers joined in. Until 9:56 pm, marked by Leem M.'s official declaration of a ceasefire (See Fig. 17), the fiercest, most violent, and most passionate debate in Democratic Server history raged in its streets. This is the dramatic heart of what I term the Apotheosis of Democratic Server Politics. Most messages were sent in all caps. Propaganda was created and published in an incredibly short amount of time. Behind-closed-door negotiations with neutral (or assumed to be neutral) parties took place to try to bribe certain voters. The actual effect any of this had on the election proper will be discussed in Part VI. For now, we will analyse this event on a thematic and symbolic level.

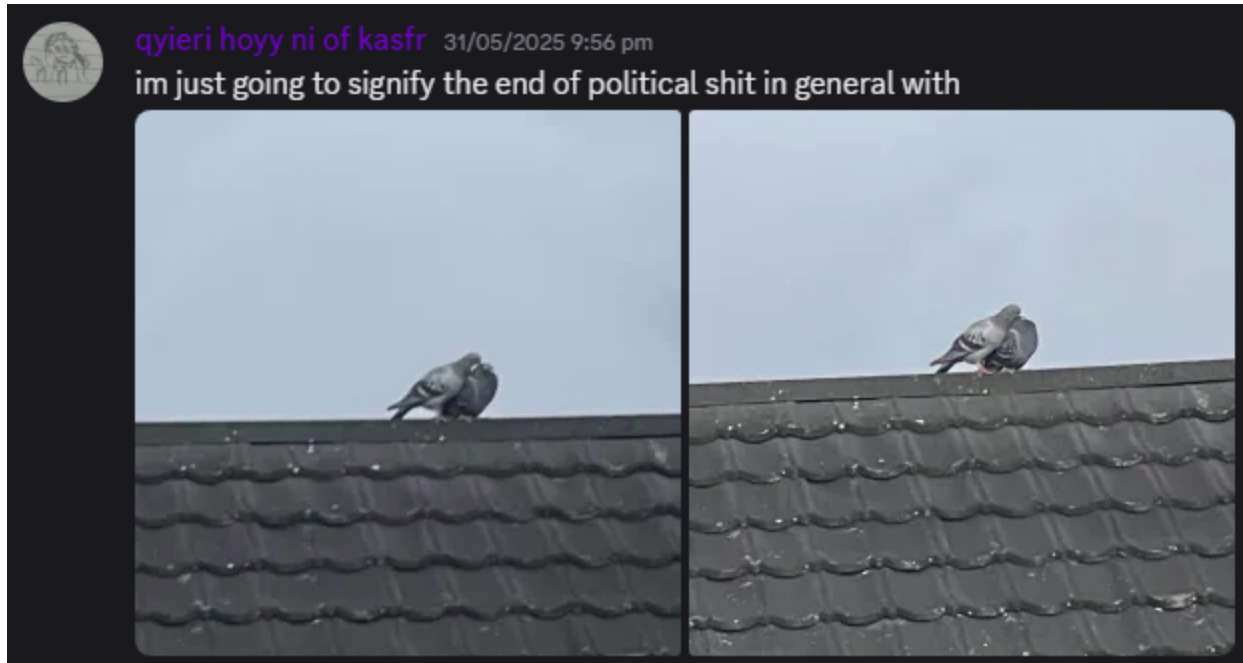


Fig. 17. The armistice that ended the Endsieg.

The primary dynamic of the Endsieg was one of accusations and counteraccusations: the Tylerists were determined to prove that their opponents intended to deport active immigrants, and the DS Nativists were determined to prove that they weren't. This is exemplified in the infamous "NAME NAMES" propaganda poster, published by Tobi N (See Fig. 18).

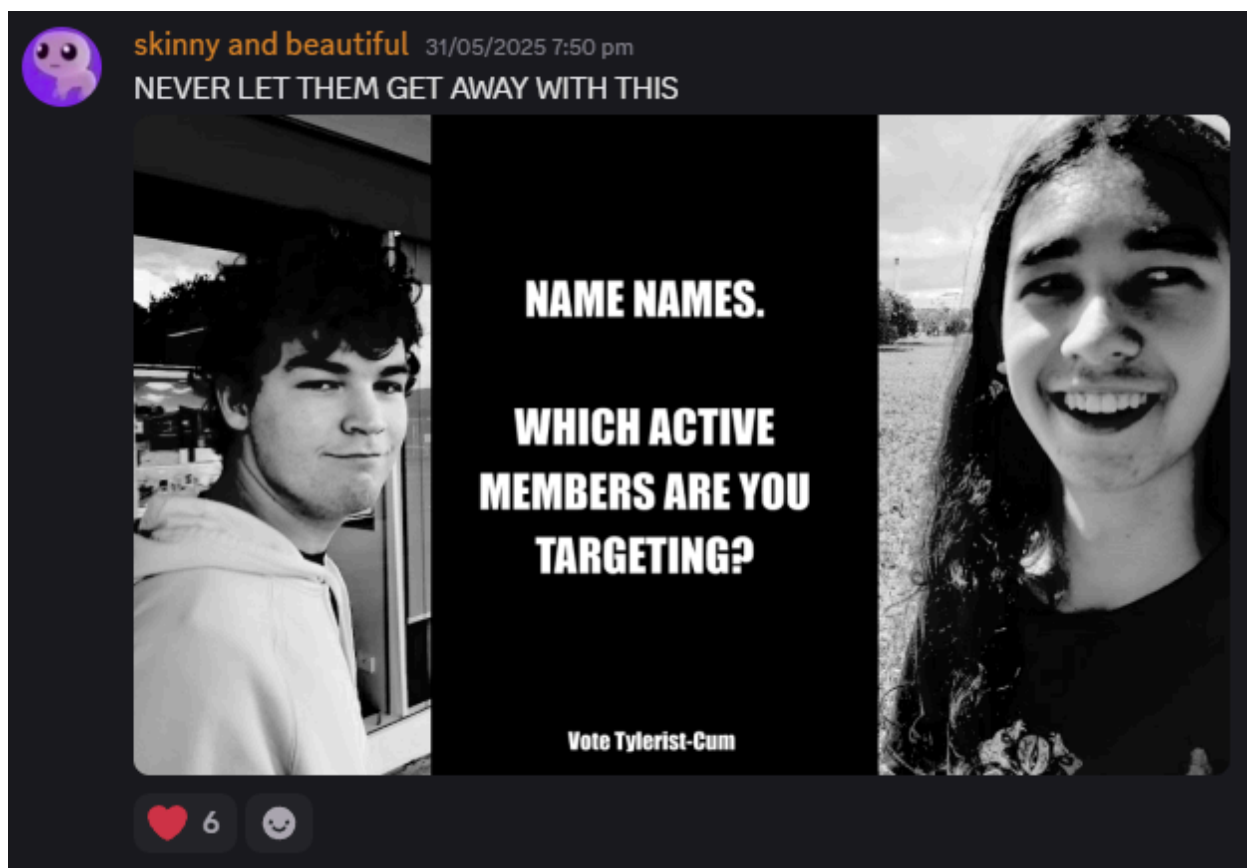


Fig. 18. The "NAME NAMES" propaganda poster, the peak of the Tylerists' rhetorical offensive during the Endsieg.

The Endsieg was the closest the Democratic Server has ever gotten to a hot war. The passion and energy being slung from the trenches overwhelmed the general chat, with a deluge of messages being spewed onto each member's computer screens at a near-constant rate for hours. Arthur B. was left to flounder while Henry W. remained suspiciously absent, unable to defend himself. The fervour of ideology made Democratic Server members unrecognisable, turning brother against brother and sister against sister. For several immigrants and even members of the Old Guard, it was too much.

To recite the minute details of the Endsieg, with all its shifting alliances, wavering allies, and copious amounts of bribery, is laboursome and frankly unnecessary. The importance of the Endsieg is not how it impacted the election (as Part VI will discuss, the extent to which it did may surprise you), but rather how it felt to experience it. The Apotheosis of Democratic Server Politics was primarily phenomenological in nature, with the heightened emotions and tensions of the event creating an altered state of consciousness in the most ideological of members. The closest comparison I can draw is, interestingly, the great PSCAT Uprising of May 2022, during the first Tylerist Administration. The experiential similarities of these two events should not surprise you

by now - the Endsieg and the Apotheosis consisted of a Tylerist and Tyleresque force ramming into each other, like an unstoppable force and an immovable object. The sheer energy of the PSCAT Uprising and the Endsieg of the May election were both due to the ideological basis of the ideologies involved - they were determined, above all else, to create violence, chaos, and unrest. In the Apotheosis, they succeeded.

When Henry W. finally appeared, he denied that any admission of guilt had ever occurred, claiming that the entire exchange mere hours prior had been fabricated. The Tyleresque nature of this act is undeniable - just look at its consequences. With no physical evidence to prove it, the Tylerists floundered, and had to resort to greater and more destructive techniques to get ahead in the race. Anuhas A., Hillary J., and Jim S. all became battlefields of bribery, assaulted by both coalitions with promises of power and wealth should they change their vote. The shocking success of the CUM party at the polls, and the surprising failure of the ATRC to gain any votes other than that of Tobi N., transformed the entire dynamic of the election. Eventually, like the serpent completely devouring itself from the tail up, the debate had to fizzle out, with all rhetorical avenues being exhausted. With the armistice of 9:56 pm, the Apotheosis was largely over.

The Tylerists retreated behind closed doors to discuss last-ditch attempts at swaying the election. The spirit of Tylerism pushed Tyler L.P. to create a video whose contents I shall not record here. But it was all in vain. The Democratic Server went to bed, with a once again restless sleep, waiting to see the results in the morning (See Fig. 19).

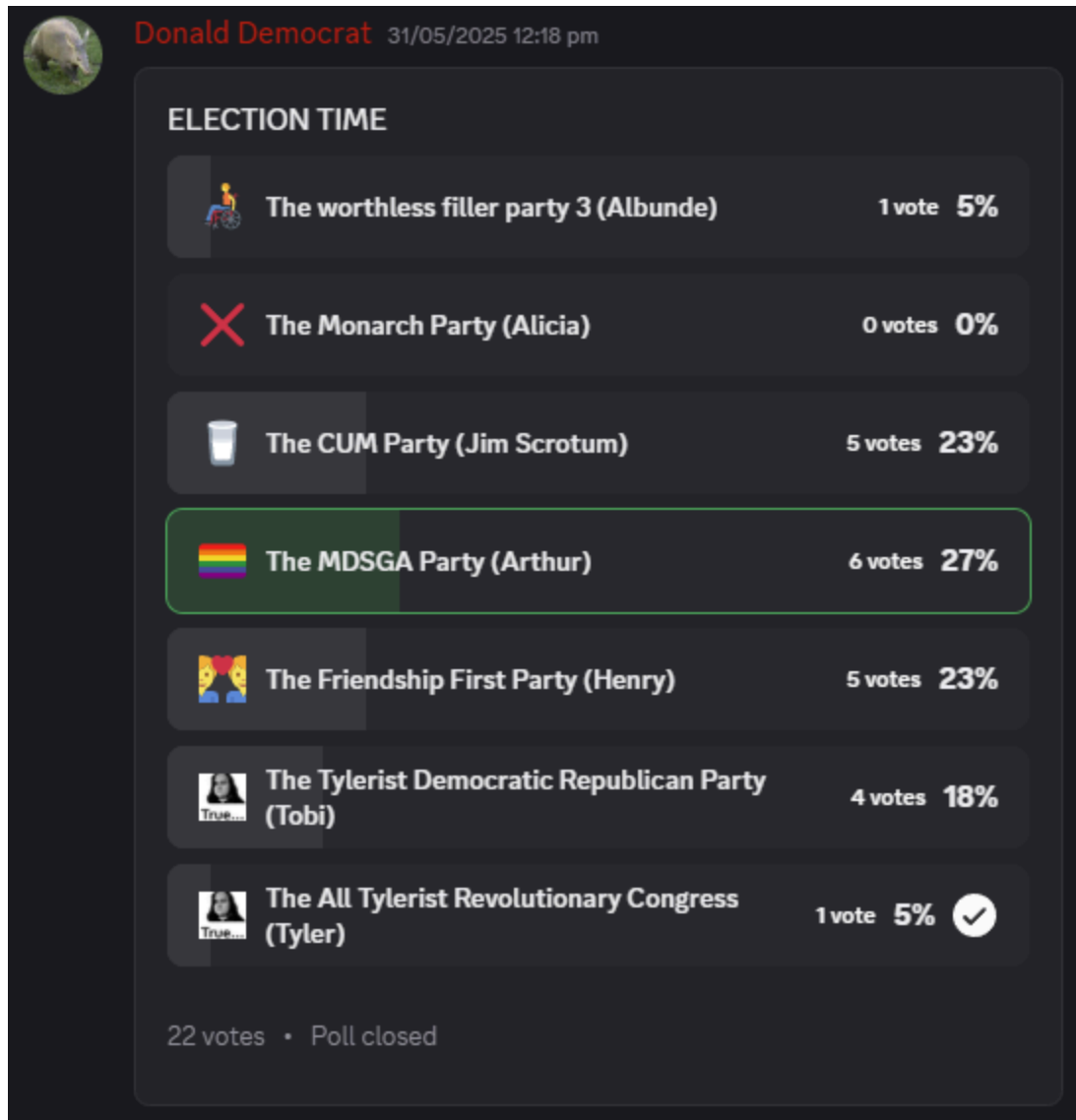


Fig. 19. The final results of the May election.

Part VI: Post-Mortem

The MDSGA Coalition won with 11 votes, compared to the 9 votes of the Tylerist-CUM Coalition.¹⁰

In this section, I advance a controversial question: Did any of it actually matter, electorally?

¹⁰ An immigrant joined the server at 10:10 pm, May 31st, and voted for the CUM Party, but due to the Henry Rule, their vote was not counted.

Following the election, I contacted every single valid voter and asked why they voted the way they did. The data I have gathered leads me to a difficult conclusion: the election was over before it began.

Of the 20 valid voters,¹¹ only a single person claimed that their mind was changed at any point during the election. It was Anuhas A., who had a complex political journey during the May election, switching sides repeatedly. However, despite his self-identification, I think his final decision to vote for the MDSGA was inevitable. As was mentioned previously, the trauma that was the first Tylerist Administration was never forgotten by the high priest of h, causing him to have an intractable anti-Tylerist bias that made itself clear in bribery negotiations between him and Tobi N. Additionally, he already had an ideological leaning towards DS Nativism, as is clearly seen in his votes during the current "deportation tribunals" being carried out under the victorious DS Nativist Coalition. **Therefore, after all the energy and passion expended by all sides, none of it swung a single vote.**

Of the 18 respondents, seven claimed to vote based on ideology - the pro-/anti-immigrant debate. Three voted based on policy - an interest in one of the cultural events promised by a party. Four voted based on nonideological bias - reasons like "I thought the name of the CUM Party was funny." Three voted purely on personal bias towards the party leader. One voted purely because of a bribe.

Every single vote for the Pantylerist Ecumene was based on ideology. The voters for the CUM Party were evenly split between nonideological bias and policy. The DS Nativist coalition had an incredibly diverse set of reasons for voting. The MDSGA Party received two personal bias votes, one ideology vote, one nonideological bias vote, one policy vote, and one based purely on bribery. The Friendship First party received one based on ideology, one based on nonideological bias, and one based on personal bias.¹²

I do not make this point to invite cynicism and anti-democratic sentiment. To draw the conclusion that "none of it mattered" is to miss the entire point of the May election, the Endsieg, and the Apotheosis. When Tylerism and Tyleresquery are involved, the end result of the election is rarely the point. Even in defeat, the Tylerist Ecumene continues in its political activities undeterred. The point was the Apotheosis - the explosion of energy, violence, and passion that characterised the May Election. With this in mind, the actual results of the election are irrelevant. The Democratic Server experienced a political event unlike any before it, thanks to the fundamental ideological basis of Tylerism.

¹¹ Not including the single voter who voted for the Worthless Filler Party 3.

¹² The Friendship First Party received five votes, but two didn't respond to my survey.

Part VII: Aftermath

Now that the dust has settled, the Democratic Server has returned to its usual political dynamics. The energy of the May election that miraculously held the Pantylerist Ecumene together is fading, and with that, their coalition is slowly crumbling. This is not to say that the Tylerists have split up just yet - indeed, they continue to cooperate for now - but their inherent natures of distrust towards each other are beginning to weigh on their coalition of opportunity.

In victory, the DS Nativists have changed substantially. Their Tyleresque behaviour seems to have vanished, and a sustainable, although politically uneventful administration seems all but ensured.¹³

The Server enters a new era, with inactive immigrants being deported, copious cultural events promised, and a second Tylerist golden age having been narrowly avoided. Parties have already been made for the next election - all sides are licking their wounds and burying their dead. Despite everything, the Democratic Server remains, standing strong.

Conclusion

This article had two main aims, and I believe that they were both fulfilled. First, to record the tumultuous May election as a historical event in context, and second, to argue for an understanding of DS Nativism under a Tylerist lens, as a Tyleresque ideology.

The transformation of Democratic Server politics that only Tylerist and Tyleresque ideologies can achieve is, in this author's humble opinion, the greatest feature of the Democratic Server. Nowhere else can such energy be expended on something so meaningless. Nowhere else can such a torrent of propaganda and rhetoric be crafted over a Discord election. These dynamics are what make the Democratic Server unique.

Thank you for reading. See you next election!

¹³ Don't disregard the Tylerists just yet. They are far from being finished.