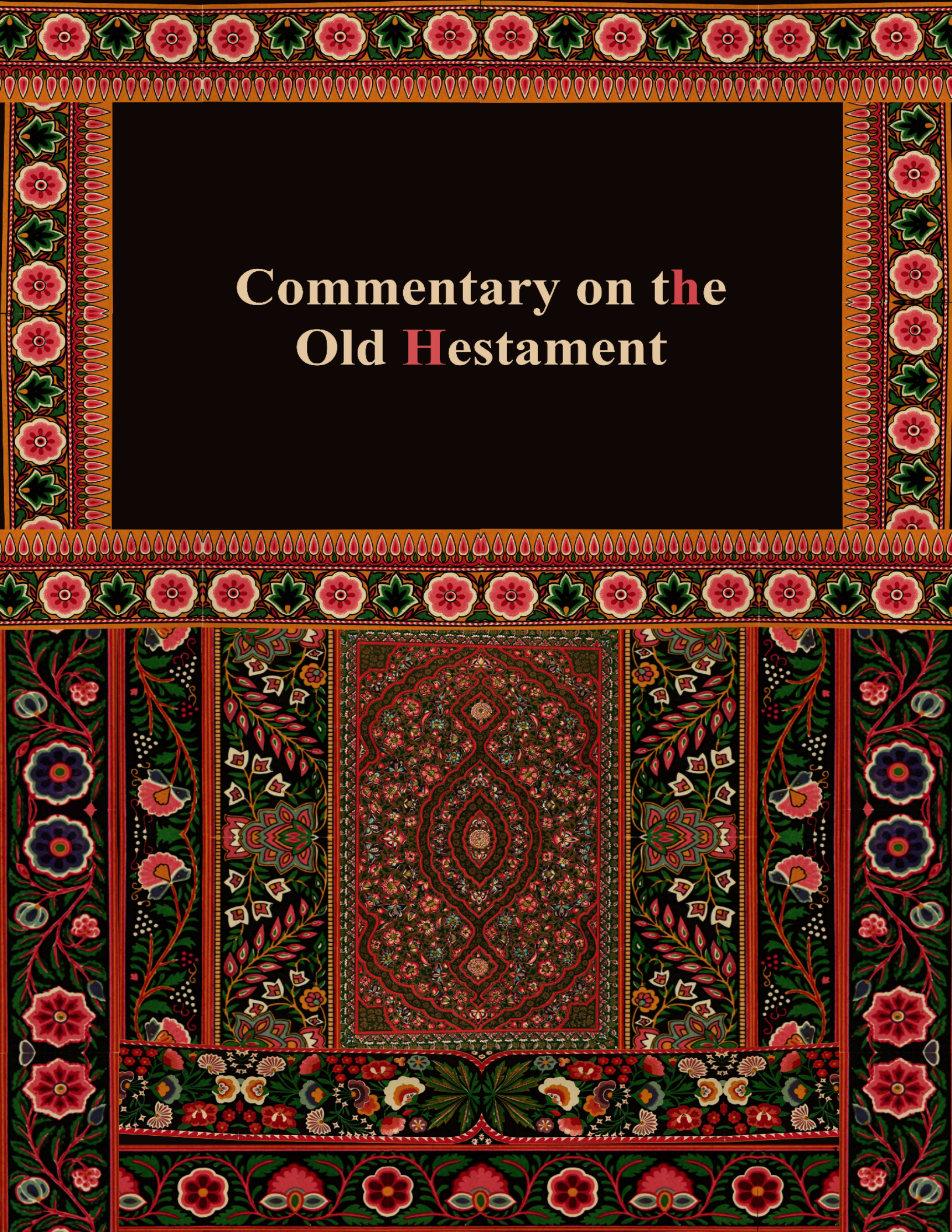




Commentary on the Old Testament

BHESTIA GUTTUR TUUM ASTRINGIT

The Bheast constricts your throat

WRITTEN BY

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PREFACE

Never discard the Bheast's "h bible" - for, despite its decadence, in its darkest corners Ghod's voice can be heard.

- Pshalms 1:7

The road to enlightenment always begins with doubt. *How could it be, you demand, that we have been led astray from the light for so long? That the words you preach are true? Surely there must have been a sign? Hasn't all this come out of the blue?*

A rational objection. One that demands evidence, one that recognises the causal chain that binds our world. The flaw in this objection is thus: the signs were there all along. The signs of profane corruption in the priestly ranks, the signs that something sinister lurked beneath the surface of the Anti-Hrist's sermons, and the signs that something was terribly wrong in your faith. The people cried out in holy objection without being fully able to understand their own instinctual repulsion towards the Bheast's corrupted faith. I point you to a seemingly innocuous exchange during the June election of 2025:

ANUHAS: also christina you have made a mistake because you capitalised the h in the h party

CHRISTINA: that's the way it's supposed to be

- General Forum, 30th June, 2025, 8:00 pm

Ghod has cried out time and time again to be heard, but the people, advised by their insidious Lord of Darkness, pushed him away.

Something within you, the unfamiliar disguising itself as the familiar, still whispers in the back of your mind: *How can our High Priest be demonic when he is the sole author of our Bible? Surely you cannot attack our holiest of scriptures?*

Although it comes from a dark place, this objection touches on something accurate. All who read the h bible recognise the truth it contains. But, as you will come to learn, that truth is not absolute, and not unadulterated. Indeed, the h bible is true, but a thorough analysis of its truth points not to the Old Religion, but to the good word of Ghod.

FRAGMENT I

The terror of their holy siege had cast a haze on their minds: few remembered Jhesus's ministry and crucifixion, and many chose to forget, out of shame and horror.

- The Passhion 11:7

The wisdom of the New Hestament wipes away the mystery and crypticism of the Old Hestament. In the First Fragment, we are introduced to the Disciple, a soul struggling to navigate Samsara, and the Ghods, divine forces of nature that watch over them in the realm of souls, a space between the material and immaterial, between the pleroma and kenoma. Both mortal and immortal are ignorant: they know nothing of the worlds they traverse, both material and not, and intend to learn through a cyclical, posthumous dialectic. The Ghods are degraded in their lack of knowledge - surely these are not the entities that we pray to when we venerate the holy symbol? How can they answer our prayers if they are as ignorant as a mortal?

This strange ignorance is explained by the New Hestament. The First Fragment takes place after the Wrath depicted in the book of the Passhion - the trauma of the siege upon the earth has created a haze in the minds of both mortal and force of nature as both victim and attacker have been made to forget the horrors of the divine war.

The First Fragment also brings a brief description of cosmology that so explicitly points towards demonic influence that I am shocked none have noticed it before. "The further they look above them, the more the white void transitions slowly into grey, and then further on, into a glowing black." At the pinnacle of the inbetween, there is darkness. In this era, the Dark Lord PSCAT has supplanted Ghod as the ruler of the universe, as the foolish people of the Old Kingdom, manipulated by the compromised High Priest, devote their prayers to him. The shadow of PSCAT

looms over the entire Old Testament, but here it is felt most strongly. The fact that the Ghods are of a separate, inverse substance to the Dark Lord is affirmed by the First Fragment: when the Disciple enters the discussion with the Ghods, "the gradient of the inbetween is replaced by a single flat white light." The Ghods bring with them the holy substance of the light, always battling, even unknowingly, against the darkness.

FRAGMENT II

Alas, Ghod's insistence on Democracy and free will results in the ability to make mistakes - to sin and worship evil.

- Fridhay 6:11

In the Second Fragment, the Ghods ruminate on their creator. They refer to Her as "Nature," but we know Her as Ghod. As Ghod is infinite, He contains not just the masculine but the feminine, the androgyne, and countless others unknowable by the human mind. In their haze of ignorance, the Disciple and the Ghods turn to rage: "I feel a sense of anger, almost hatred, towards [Ghod]." They know not why they are in this realm, what their ultimate purpose is - these things have been robbed by the Darkness Above, always watching over them as they argue obliviously in the inbetween. And yet, within their ignorance, a kernel of wisdom exists: Ghod created conflict, but never intended for it to result in the horrific wars observed by the Disciple while on earth. Indeed, as affirmed by the New Hestament, Ghod's creation of free will allowed conflict and violence into the world, chiefly among them the worship of false gods. The horror the Disciple witnesses is a result of their distance from Ghod, and their proximity to PSCAT.

One line in the Second Fragment might be skipped over by an inattentive reader, for it seems to be irrelevant to the divine mystery unfolding, but it is of vital importance: "The enemy would be sentenced to spend their dying days slaving away at the water mines, trying to dig deeper to find any reserves of water hidden underground." What is the purpose of this strangely worded passage? It is not discussing water at all, but something else that lies beneath the earth which the New Hestament reveals:

These are the subsurface currents that Neumann's Oracles commune with; that the Bheast's obscure and penumbral communions divine; that all citizens felt profoundly when they chanted the will of the server.

- Enoch 1:2

It is not just water that the people of the Old Kingdom search for, but the telluric currents from which all power flows. This Breath of the Ghods is the most vital resource in the Old Kingdom, and something that PSCAT, who influences the citizenry to spill their blood to find it, hungers for more than anything. For the Dark Lord can most aptly be defined as the absence of Holy Light, and to fill that hole in his soul, he demands that his dark legions bring him the divine nectar beneath the earth.

FRAGMENT III

The greatest hurricanes, the most destructive floods, the most dreadful earthquakes: all paled in comparison to the natural world's lieges, the Ghods.

- The Passhion 9:6

The Third Fragment is perhaps the most difficult of all to parse - it is a dense package of esoteric wisdom about the sophisticated, intelligent design of all beings. But although it holds the greatest truth out of all Fragments in the Old Hestament, so too does it hold the greatest lies. Here, the insidious agenda of PSCAT becomes most clear: he wants the citizenry to abandon their Ghods.

ANUHAS: *If that's all you are, then what makes you a Ghod?*

THE GHODS: *Most likely, nothing.*

It is almost understandable, in a world choked by the haze of the post-Wrath era, when humanity is furthest from Ghod than it's ever been, how one could be led to believe this. But the New Hestament dispels this illusion. Study the Passhion. Study the way in which the Ghods brought the earth to its knees in their righteous wrath after the crucifixion of their Lord. These are not just minds without bodies - they are veritable forces of nature who draw their strength from Ghod. Fall not for the lies of PSCAT, and venerate the Ghods as the First Men did, far before the Fall.

In the Third Fragment, convinced of the powerlessness of the Ghods, the Disciple falls to ennui: "I just... find it humorous how fruitless these conversations may seem sometimes." Without the light of Ghod - when the darkness of PSCAT is allowed to blossom in your heart - your meaning is robbed from you, and you become untethered from the divine, left to drift in an ocean devoid of purpose.

FRAGMENT IV

*I speak of an army of naked men marching on the Old Kingdom, the sword of the Dark Lord
PSCAT impaled through their chests.*

- Enoch 2:3

The Fourth Fragment speaks of failure. It depicts a man with the forked tongue of PSCAT wrapped around his heart. Convinced of the falsity of his faith, the Disciple is brought as low as a man can go. He joins a legion of knaves and criminals, but is exiled even from that dark coven. He spends his life in shame and infamy: "All the passerbyers, who would once look at him in reverence or contempt. Now, they ignore him in the same way they'd ignore a drunken man staggering around."

There is no mention of the Ghods, or anything divine, in this Fragment. The Disciple is alone - far from Ghod, with nothing but the cold embrace of PSCAT to keep him company.

FRAGMENT V

The Bheast gazed upon the decadent arches and pillars of his new abode - him the only inhabitant - and reminisced on ancient times when these empty grounds were flooded with devoted worshippers.

- Festherings 2:2

The Fifth Fragment serves as an immaterial parallel to the Fourth - it is not just Man that suffers from distance to the Ghods, but so too do the Ghods. The Disciple witnesses this firsthand: "The entirety of the in-between is unstable today. Cracks visible in the white gradient up above." The divine realm of the inbetween deteriorates, its health linked directly to the faith of humanity. When the citizenry is close to Ghod, when they worship him with a yell, not a whisper, the inbetween flourishes; but when PSCAT separates humanity from Ghod, and sets them adrift in profane darkness, the inbetween crumbles and cries out. In their post-Wrath ignorance, the Disciple and the Ghods ascribe the divine crumbling to war and violence, failing to see the clear spiritual cause of their problem. This is not to say that they are entirely wrong: after all, PSCAT is the architect of violence and chaos, for it is the strongest tool to separate humanity from their Ghod.

The Old Hestament ends on a melancholy note. The Disciple and the Ghods cannot see a way out of their seemingly inevitable fate - they have succumbed to hopelessness. The ending of the Old Hestament tried to break the will of the citizenry - PSCAT wants you to embrace a Ghodless death, as the Disciple does.

For years, the people of the Old Kingdom had nothing but this Old Hestament to serve as holy scripture. The lesson it taught them was a profane and cynical one. They had not the bright and hopeful successor to show them the right path. Heed the Disciple's words, dear reader, when thinking about embracing the lowercase and rejecting the word of Ghod:

“It’s not as pleasant as you think.”

